FEE\$	10.00
TCP\$	Ø
SIF \$	292.00

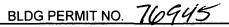
(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department





our Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 658 Miranda St.	SQ. FT. OF PROPOSED BLDGS/ADDITION 1648	
TAX SCHEDULE NO. 2945-032-74-02	SQ. FT. OF EXISTING BLDGS	
SUBDIVISION Diamond Ridge	TOTAL SQ. FT. OF EXISTING & PROPOSED 1648	
FILING 2 BLK 3 LOT 6 (1) OWNER Parkergon Const. (1) ADDRESS 710	Manufactured Home (HUD) Other (please specify)	
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.		
THIS SECTION TO BE COMPLETED BY CONSTANT TO SECULATE TO SETBACKS: Front 20 from property line (PL) or from center of ROW, whichever is greater Side 7 from PL, Rear 23 from F Maximum Height 30	Parking Req'mt	
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).		
Applicant Signature Melano Store	Date 9-12-00	
Department Approval (50 Bonnie Edwards Date 9-28-00		
Additional water and/or sewer tap fee(s) are required:	NO W/O No 3419	
Utility Accounting Labi Werhol	Date 9-28-00	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)		

(Pink: Building Department)

ACCEPTED Jonne \bigcirc ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES. 10 jasemint DIAMOND RIDGE SUBDIVISION, FILING COUNTY OF MESA, STATE OF COLORADO 95.00' 10,-0. .0-.11 30'-94" 30.-94 ليا 89.93' 39**°**58'44'' ∞ \mathcal{O} \mathcal{O} 31-12 23'-12 95.00' 658 MIRANDA Dur Don Rud Ju-00