TCP\$ 450 00 SIF\$ 292 00

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO. 75225

(Single Family Residential and Accessory Structures)

Community Development Department



our Bridge to a Better Community

(Goldenrod: Utility Accounting)

152.00	Your Bridge to a Better Community
BLDG ADDRESS 625 Monarch Way	SQ. FT. OF PROPOSED BLDGS/ADDITION/488
TAX SCHEDULE NO. 2943 - 043 - 00 - 196	SQ. FT. OF EXISTING BLDGS
SUBDIVISION Mountain Vista Subdivision	TOTAL SQ. FT. OF EXISTING & PROPOSED
FILING BLK LOT 8 (1) OWNER Alvin L. Landis Contractor Inc PO BOX 4388 (1) ADDRESS GRAND JUNCTION, CO 81502 (1) TELEPHONE 970-245-3559 (2) APPLICANT Alvin L. Landis Contractor Inc PO BOX 4388 (2) ADDRESS GRAND JUNCTION, CO 81502 (2) TELEPHONE 970-245-3559	DESCRIPTION OF WORK & INTENDED USE Single Fam I. Resid
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 16.3	
ZONE RSF-4	Maximum coverage of lot by structures 5090
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater Side from PL, Rear from F Maximum Height 35'	Parking Req'mt
structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildir	oved, in writing, by the Community Development Department. The bied until a final inspection has been completed and a Certificate of an Department (Section 305, Uniform Building Code).
	to the project. I understand that failure to comply shall result in legal
Applicant Signature Mhi L. Sarahi	Date 5-9-00
Department Approval <u>Lonnie Edwar</u>	Date 5-17-00
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No. BILB
Utility Accounting T. Rouselle	Date < 1/8/(7)
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

