## TCP\$ 450.00 SIF\$ 797.00

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. 75969



04

our Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 628 MUNAMEH WHY	SQ. FT. OF PROPOSED BLDGS/ADDITION 1196 4
TAX SCHEDULE NO. 2943-043-00-196	SQ. FT. OF EXISTING BLDGS
SUBDIVISION MIT. VISTA	TOTAL SQ. FT. OF EXISTING & PROPOSED 1196
FILING BLK LOT 3	NO. OF DWELLING UNITS:  Before:After: this Construction
(1) OWNER Lee Homes	NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 2755 N. AC	Before:After: this Construction
(1) TELEPHONE 245-4612	USE OF EXISTING BUILDINGS
(2) APPLICANT Lee Hones	DESCRIPTION OF WORK & INTENDED USE WELL PLES INSELE
(2) ADDRESS 7755 No A-L-E	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)
(2) TELEPHONE 748-4612	Manufactured Home (HUD)Other (please specify)
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY C	OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘
ZONE RSF-4	Maximum coverage of lot by structures
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	Permanent Foundation Required: YES_XNO
Side 7' from PL, Rear 75' from F	Parking Req'mt
	Special Conditions
Maximum Height 35 /	CENSUS // TRAFFIC 42 ANNX#
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).	
	4
Applicant Signature	Date 11 Tul oc
Department Approval Gt LL	Date 7-12-00
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No: / 3243
Utility Accounting Of auslie	O Colo Date 7/12/00
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)	

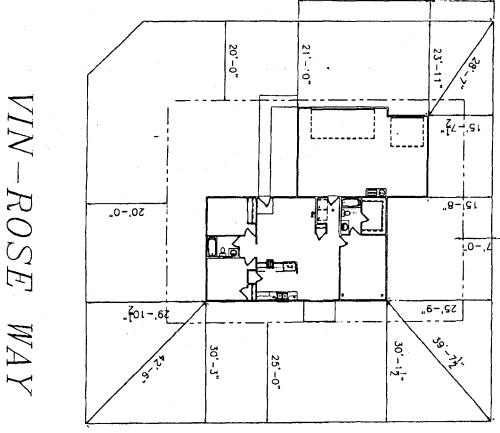
(Pink: Building Department)

NOTICE.

I IT IS A RESOLUTION TO THE BALDES OF DIMENT TO VERY DETAILS.

IN IT DAMESTICS AND TO CONSTRUCTION.

 $628_{MONARCH, WAY}$ 



DRIVE OK 24 1/11/00

ACCEPTED (# 7-12-00

ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANTS RESPONSIBLATY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

MOUNTAIN VISTA LOT 3 BU 1071 SQ FT 3026