| FEE\$ | N/C |
|-------|-----|
| TCP\$ | _/  |
|       | 7   |

(White: Planning)

## PLANNING CLEARANCE

**Community Development Department** 

(Single Family Residential and Accessory Structures)

| BLDG PERMIT NO. | NA |
|-----------------|----|
|                 |    |



(Goldenrod: Utility Accounting)

| SIF \$   |                           |                                      |                    |                      |
|--|---------------------------|--------------------------------------|--------------------|----------------------|
| 10384-6430   |                           |                                      | Your Bridge to a B | etter Community      |
| BLDG ADDRESS 223/ O'8 CHAND AVO  | SQ. FT. OF PRO            | POSED BLDGS                          | ADDITION _         | Nore                 |
| TAX SCHEDULE NO. <u>2945-124-63-002</u>  | SQ. FT. OF EXIS           | TING BLDGS _                         | 1107               | 7                    |
| SUBDIVISION # Regent Sab   | TOTAL SQ. FT.             | OF EXISTING & F                      | PROPOSED_          | 1107                 |
| FILING BLK 4 LOT Lot 3   | NO. OF DWELLI             |                                      |                    |                      |
| OWNER JOHN + ROBBIC DAGE   | Before:<br>NO. OF BUILDIN |                                      |                    |                      |
| (1) ADDRESS <u>Same</u> (1) TELEPHÖNE  | Before: <u>2</u>          |                                      |                    |                      |
| (1) TELEPHÖNE  | •                         |                                      |                    | + Porch              |
| (2) APPLICANT JOHN DAGE  | DESCRIPTION OF            |                                      | DED USE <u>[</u>   | IND W                |
| (2) ADDRESS 2231 Orchard   |                           | t Manuf                              |                    | (UBC)                |
| (2) TELEPHONE <u>243 - 2126</u>  |                           | ctured Home (HUD<br>lease specify) 🅰 | •                  | -                    |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing  | all existing & prop       | sed structure lo                     | cation(s), park    | ing, setbacks to all |
| property lines, ingress/egress to the property, driveway lo  | ocation & width & a       | l easements & rig                    | hts-of-way wh      | ich abut the parcel. |
| THIS SECTION TO BE COMPLETED BY C  | OMMUNITY DEVI             | LOPMENT DEP                          | PARTMENT S         | TAFF 🖘               |
| ZONE RMF-8   | Maximu                    | n coverage of lot                    | by structures      | 70%                  |
| SETBACKS: Front from property line (PL   | ) Perman                  | ent Foundation R                     | equired: YES       | NO                   |
| or from center of ROW, whichever is greater  | Parking                   | Req'mt                               |                    |                      |
| Side 5 from PL, Rear 16 from   |                           | Conditions                           |                    |                      |
| Maximum Height35'  | CENSUS                    | S <u>(e</u> TRAF                     | FIC <b>&amp;</b> 3 | ANNX#                |
|  |                           |                                      |                    |                      |
| Modifications to this Planning Clearance must be appropriately structure authorized by this application cannot be occupancy has been issued, if applicable, by the Buildi    | pied until a final ins    | pection has been                     | n completed a      | nd a Certificate of  |
| I hereby acknowledge that I have read this application an ordinances, laws, regulations or restrictions which apply action, which may include but not necessarily be limited | to the project. I un      | derstand that faile                  |                    |                      |
| Applicant Signature John Pade  | to non-use of the         |                                      | 21-0               | 0                    |
| 77411  | to Ma                     | •                                    | 21-0               | 2)                   |
| Department Approval Auto Auto  | 1 cuo                     | Date                                 | -21-0              | <u></u>              |
| Additional water and/or sewer tap fee(s) are required:   | YES                       | NQ                                   | W/O No.            | chai                 |
|  |                           | _ ~ /                                |                    |                      |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

(Yellow: Customer)

| Pervo | AND   | 15 100<br>100 d 1  | froserty bine |  |     |          | XA        | 4117- | 5N14V2 |              |   |        | Drive way |
|-------|---|--|---------------|--|-----|----------|-----------|-------|--------|--------------|---|--------|-----------|
|       | ACCEPTED<br>ANY CHANG<br>PROVED B<br>PT. IT IS<br>SPONSIBIL<br>LOCATE AND<br>AND PROPER | E OF SETBACKS ME<br>BY THE CITY PLANI<br>THE APPLICANT'S<br>LITY TO PROPERLY<br>DENTIFY EASEMI | Weeden FONE & | 4  | Now | 194T)    | S'w, Noch | pasi  | Handau | a unindicare | D | Close. | Poor      |
| 0000  | 956   | ,, e H   | 7             | The second secon |     | Tio Door |           |       | noff   |              |   |        |           |

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