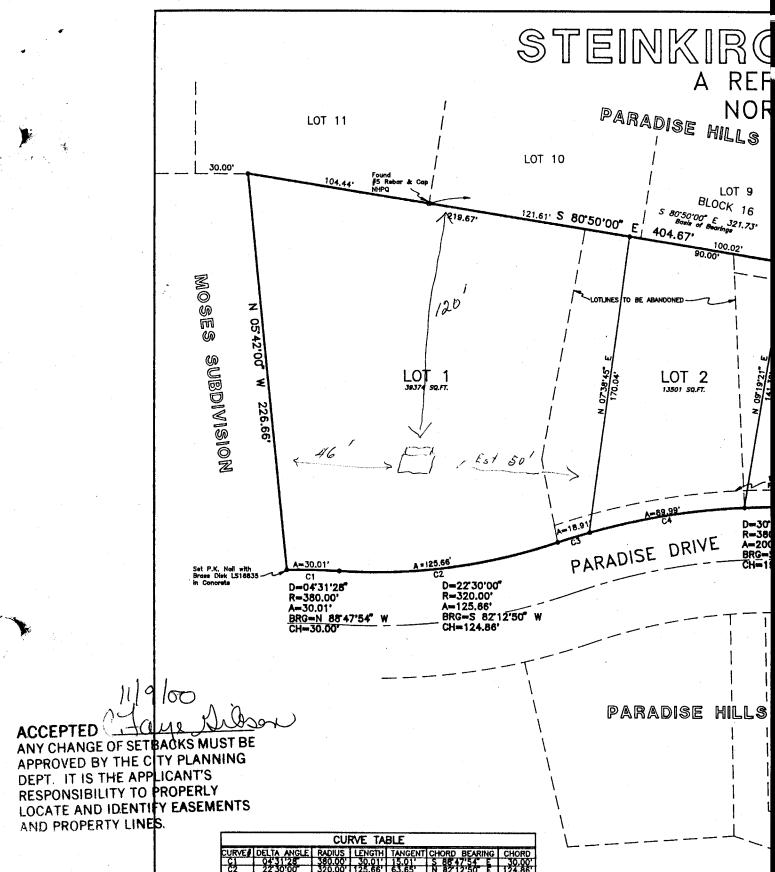
FEES 10.00 PLANNING CLEAF	RANCE BLDG PERMIT NO. 77688
TCP \$ Ø (Single Family Residential and Acce	
SIF \$ 6 Community Development	<u>Department</u>
/	Your Bridge to a Better Community
LDG ADDRESS 2610 PARAdise DRIVEQ.F	T. OF PROPOSED BLDGS/ADDITION
AX SCHEDULE NO. 2701 - 264 - 30 - 00 1 SQ. F	T. OF EXISTING BLDGS Fot 2200 w/Eull bas
SUBDIVISION SteinKIRCHNER TOTA	L SQ. FT. OF EXISTING & PROPOSED 3, 000
OWNER JOSOPHD + JANET & Steinkirchnerb. C	e: After: this Construction OF BUILDINGS ON PARCEL
Before Before	e: 3 After: 3 this Construction
TELEPHONE 970 2429390 USE C	OF EXISTING BUILDINGS PERSONA Residence
DESC	RIPTION OF WORK & INTENDED USE SAME
TYPE	OF HOME PROPOSED:
	Site Built Manufactured Home (UBC) Manufactured Home (HUD)
	Other (please specify)
TELEPHONE	Other (please specify) ing & proposed structure location(s), parking, setbacks to al
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all exist property lines, ingress/egress to the property, driveway location &	Other (please specify) ting & proposed structure location(s), parking, setbacks to al & width & all easements & rights-of-way which abut the parcel
Provide the second state Image: Second state REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all exist roperty lines, ingress/egress to the property, driveway location to the property driteway	Other (please specify)
PTELEPHONE	Other (please specify)
TELEPHONE REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all exist roperty lines, ingress/egress to the property, driveway location 8 THIS SECTION TO BE COMPLETED BY COMMUNICATION CONE	Other (please specify) ing & proposed structure location(s), parking, setbacks to al width & all easements & rights-of-way which abut the parcel NITY DEVELOPMENT DEPARTMENT STAFF *** Maximum coverage of lot by structures Permanent Foundation Required: YESNO
TELEPHONE REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all exist property lines, ingress/egress to the property, driveway location 8 THIS SECTION TO BE COMPLETED BY COMMUNICATION CONE SETBACKS: Front GETBACKS: Front from center of ROW, whichever is greater	Other (please specify) ing & proposed structure location(s), parking, setbacks to al width & all easements & rights-of-way which abut the parcel NITY DEVELOPMENT DEPARTMENT STAFF *** Maximum coverage of lot by structures Permanent Foundation Required: YESNO Parking Req'mt
²⁾ TELEPHONE REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all exist property lines, ingress/egress to the property, driveway location &	Other (please specify) ing & proposed structure location(s), parking, setbacks to al width & all easements & rights-of-way which abut the parcel NITY DEVELOPMENT DEPARTMENT STAFF *** Maximum coverage of lot by structures Permanent Foundation Required: YESNO

Occupancy has been issued, if application cannot be occupied until a intal inspection has been completed and a Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature	seph & Steinke	richney	Date	11/9/0	nC)		
Department Approval	Jaye Al	son	Date	11/9/	00		
Additional water and/or	sewer tap fee(s) are required	d: YES	NØ	W/O	NgJO	chainUs	e-
Utility Accounting	Mol	2	Date	119	50		
VALID FOR SIX MONT	THS FROM DATE OF ISSUA	NCE (Section 9-3-20	Grand Junc	tion Zoning	& Develop	oment Code)	
(White: Planning)	(Yellow: Customer)	(Pink: Building De	partment)	(Golder	nrod: Utili	ity Accounting)	



CURVE TABLE								
CURVE	DELTA ANGLE	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD		
C1	04'31'28	380.00'	30.01'	15.01	S 88 47'54" E	30.00		
C2	22'30'00	320.00	125.66'	63.65	N 82'12'50' E	124.86		
C3	02'51'06"	380.00	18.91	9.46'	IN 72'23'21" E	18.91'		
C4	3 34 04	380.00*	89,99'	45.20	IN 80'35'56' E	89.78		
C5	13'46'05	380.00	91.31	45.88'	S 8543'50 F	01 00		