| FEE \$     Image: fee \$     Image: fee \$     Image: fee \$     Image: fee \$     PLANNING CL       TCP \$     500     (Single Family Residential and Community Develope)       SIF \$     Image: fee \$     Community Develope)  | d Accessory Structures)  |  |  |
|--|--|--|--|
| TAX SCHEDULE NO. 2945-252-02-0   |  |  |  |
| FILING BLK LOT _2<br>(1) OWNER MICHAGI D. ReBursts<br>(1) ADDRESS 4/11 Constants DR<br>(1) TELEPHONE 570, 858, 8959<br>(2) APPLICANT Sons  | TOTAL SQ. FT. OF EXISTING & PROPOSED <u>1474</u><br>NO. OF DWELLING UNITS:<br>Before: <u>After</u> this Construction<br>NO. OF BUILDINGS ON PARCEL<br>Before: <u>After</u> this Construction<br>USE OF EXISTING BUILDINGS <u>SF</u><br>DESCRIPTION OF WORK & INTENDED USE <u>Water</u> STAPS<br>TYPE OF HOME PROPOSED: |  |  |
| <ul> <li><sup>(2)</sup> ADDRESS Site Built Manufactured Home (UBC)</li> <li><sup>(2)</sup> TELEPHONE Manufactured Home (HUD)</li> <li><sup>(2)</sup> TELEPHONE Other (please specify)</li> <li><i>REQUIRED: One plot plan, of 8 1/2" x 14</i> paper, showing all existing &amp; proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location &amp; width &amp; all easements &amp; rights-of-way which abut the parcel.</li> </ul> |  |  |  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF ***   |  |  |  |
| ZONE   | Maximum coverage of lot by structures<br>Permanent Foundation Required: YESNO<br>Parking Req'mt<br>Special Conditions<br>CENSUS _/ 3 TRAFFIC 50 ANNX#  |  |  |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature                                       | Date   | 9/14/00       |
|---|--------|---------------|
| Department Approval C, Jay Julian                         | Date _ | 9/18/00       |
| Additional water and/or sewer tap fee(s) are required YES | NO     | W/O No. 13382 |
| Utility Accounting (Idams                                 | Date   | 9-18-00       |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

