| FEE'\$ | 10.00  |
|--------|--------|
| TCP\$  |        |
| SIF®   | 292.00 |

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG PERMIT NO. 75620 |
|-----------------------|
|-----------------------|



(Goldenrod: Utility Accounting)



Your Bridge to a Better Community

| BLDG ADDRESS 2832 PITCHBLEND CT   | SQ. FT. OF PROPOSED BLDGS/ADDITION _  | 1415                 |
|---|---|----------------------|
| TAX SCHEDULE NO. 2943 - 303-41-005  | SQ. FT. OF EXISTING BLDGS   | 0                    |
| SUBDIVISION ARROWHEAD ACRES II  | TOTAL SQ. FT. OF EXISTING & PROPOSED_   | 1415                 |
| FILINGBLK _ 2 LOT _ 5  OWNER AMBER + LOREN MARTIN   | NO. OF DWELLING UNITS:  Before: 6 After: / this Construct  NO. OF BUILDINGS ON PARCEL                 | ion                  |
| (1) ADDRESS GIO DEVIN DR  | Before: After: this Construct   | ion                  |
| (1) TELEPHONE 434-6467  | USE OF EXISTING BUILDINGS   |                      |
| (2) APPLICANT LOREN MARTIN  | DESCRIPTION OF WORK & INTENDED USE  | EW RESIDENCA         |
| (2) ADDRESS 610 DEUIN DR (2) TELEPHONE 434-6467   | TYPE OF HOME PROPOSED:  Site Built Manufactured Home  Manufactured Home (HUD)  Other (please specify) |                      |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing property lines, ingress/egress to the property, driveway lo   | all existing & proposed structure location(s), park   | ing, setbacks to all |
| THIS SECTION TO BE COMPLETED BY C   | OMMUNITY DEVELOPMENT DEPARTMENT S   | TAFF 🐿               |
| ZONE RMF-5  | Maximum coverage of lot by structures   | 6090                 |
| SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater   | Permanent Foundation Required: YES  | s_ <b>X</b> NO       |
| Side 5' from PL, Rear 25' from F  | Parking Req'mtPL  |                      |
| Maximum Height  | Special Conditions CENSUS _/3 TRAFFIC   |                      |
|   |   |                      |
| Modifications to this Planning Clearance must be approstructure authorized by this application cannot be occup. Occupancy has been issued, if applicable, by the Buildin      | pied until a final inspection has been completed a  | and a Certificate of |
| I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply action, which may include but not necessarily be limited | to the project. I understand that failure to comply   |                      |
| Applicant Signature Source Mark   | Date 6-16-00  | )                    |
| Department Approvat July 2. Brunen  | Date 6-16-00  |                      |
| Additional water and/or sewer tan fee(s) are required:  | YES NO WIPMOR   | $\mathcal{Q}$        |
| Utility Accounting Council  | Date (a) 16 (ST)  |                      |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE  | E (Section 9-3-2C Grand Junction Zoning & Deve  | elopment Code)       |

(Pink: Building Department)

