

FEE \$	10'
TCP \$	0
SIF \$	242'

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 77770



Your Bridge to a Better Community

BLDG ADDRESS 2998 Summerbrook Dr SQ. FT. OF PROPOSED BLDGS/ADDITION 1526

TAX SCHEDULE NO. 2943-051-00-069 SQ. FT. OF EXISTING BLDGS 0

SUBDIVISION Brookside TOTAL SQ. FT. OF EXISTING & PROPOSED 1926

FILING 1 BLK 1 LOT 10 NO. OF DWELLING UNITS:

Before: 0 After: 1 this Construction

(1) OWNER Darter LLC NO. OF BUILDINGS ON PARCEL

Before: 0 After: 1 this Construction

(1) ADDRESS 524 30rd #4 G.J.CO 81504 USE OF EXISTING BUILDINGS NA

(1) TELEPHONE 523-5555 DESCRIPTION OF WORK & INTENDED USE New Residence

(2) APPLICANT Grace Homes Construction TYPE OF HOME PROPOSED:

- Site Built
- Manufactured Home (UBC)
- Manufactured Home (HUD)
- Other (please specify) _____

(2) ADDRESS 524 30rd #4 G.J.CO 81504

(2) TELEPHONE 523-5555

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PR4.5

Maximum coverage of lot by structures 45%

SETBACKS: Front 20' from property line (PL)
 or _____ from center of ROW, whichever is greater

Permanent Foundation Required: YES NO

Side 5' from PL, Rear 20' from PL

Parking Req'mt 2

Maximum Height 32'

Special Conditions _____

CENSUS 11 TRAFFIC 45 ANNEX# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Margaret Bushaw Date 11-6-00

Department Approval Wishu Hagan Date 11-9-00

Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No. <u>W67-13548</u>
Utility Accounting			Date <u>11/13/00</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

TRACT B

N 85°58'00" W 95.72'

15' IRRIGATION EASEMENT

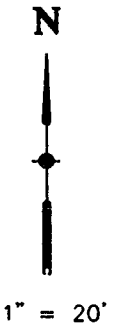
20' REAR SETBACK

LOT 11

2998
SUMMERBROOK
DRIVE

20' REAR SETBACK
20' MULTI-PURPOSE AND IRRIGATION EASEMENT

S 00°09'34" E 73.18'



30 ROAD

DRIVE OK AS DIMENSIONED
2/4 1/8/00

N 15°08'17" E 113.16'

5' SIDE SETBACK

7.26'

11/12'

20' FRONT SETBACK

37.66'

1422.54'

10.82'

S 67°09'13" W

5' SIDE SETBACK

21.17'

121.99'

ACCEPTED
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING
DEPT. IT IS THE APPLICANT'S
RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.

LOT 9

Aishi Dragon 11/9

SUMMER-
BROOK
DRIVE