| ,79<br>\$m   |  |  |
|--|--|--|
| FEE \$ 10.00 PLANNING CL   TCP \$ 0   SIF \$ 292.00 Community Developed  | d Accessory Structures)  |  |
|  | Your Bridge to a Better Community  |  |
| BLDG ADDRESS 2984 2 SummerbrookDr.   | SQ. FT. OF PROPOSED BLDGS/ADDITION 1526  |  |
| TAX SCHEDULE NO. 2943-051-00-069   | SQ. FT. OF EXISTING BLDGS0-  |  |
| SUBDIVISION Brookside  | TOTAL SQ. FT. OF EXISTING & PROPOSED 1926  |  |
| FILING <u>1</u> BLK LOT <u>23</u>  | NO. OF DWELLING UNITS:<br>Before: 0 After: 1 this Construction<br>NO. OF BUILDINGS ON PARCEL<br>Before: 0 After: 1 this Construction |  |
| (1) ADDRESS 524 30rd #4 G.J.CO 81504   | 4  |  |
| (1) TELEPHONE 523-5555   | USE OF EXISTING BUILDINGS <u>N</u> 4   |  |
| (2) APPLICANT Grace Homes Construction   | DESCRIPTION OF WORK & INTENDED USE New Residence   |  |
| <sup>(2)</sup> ADDRESS 4 30rd #4 G.J.CO 81504  | TYPE OF HOME PROPOSED:<br>Site Built Manufactured Home (UBC)<br>Manufactured Home (HUD)  |  |
| <sup>(2)</sup> TELEPHONE <u>523-5555</u>   |  |  |
| REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. |  |  |
| ZONE <u>PD</u>   | Maximum coverage of lot by structures $\frac{459}{500}$  |  |
| SETBACKS: Front $26'$ from property line (PL)<br>or from center of ROW, whichever is greater<br>Side 5' from PL, Rear $20'$ from P   |  |  |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

Maximum Height <u>3</u>3<sup>1</sup>

(White: Planning)

(Yellow: Customer)

Special Conditions

CENSUS

ANNX#

(Goldenrod: Utility Accounting)

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature  | Date 11-17-00                             |
|--|---|
| Department Approval Ho. Jente Alastello                    | Date <u>11-29-00</u>                      |
| Additional water and/or sewer tap fee(s) are required: YES | NO W/O NO. 13575                          |
| Utility Accounting   | Date 11/29/50                             |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C | Grand Junction Zoning & Development Code) |

(Pink: Building Department)

