FEE \$	10.00
TCP\$	4
SIF \$	A

PLANNING CLEARANCE

BLDG PERMIT NO. 7400/

(Single Family Residential and Accessory Structures)

Community Development Department

Your Bridge to a Better Community

BLDG ADDRESS 348/2 WILLOW rd	SQ. FT. OF PROPOSED BLDGS/ADDITION
TAX SCHEDULE NO. 2913 -013 -01 - 04	3sq. ft. of existing bldgs Sted 1000 58
	TOTAL SQ. FT. OF EXISTING & PROPOSED 1515 4
(1) ADDRESS 548/2 W.710Wrd (1) TELEPHONE (970) 263-7949	NO. OF DWELLING UNITS: Before:/ After: this Construction NO. OF BUILDINGS ON PARCEL Before:/ After: this Construction USE OF EXISTING BUILDINGS Resduction
(2) APPLICANT <u>FATHURINE</u> Spins (2) ADDRESS <u>548/2Willow Ad</u> (2) TELEPHONE <u>970</u> 263 7949	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) all existing & proposed structure location(s), parking, setbacks to all
	cation & width & all easements & rights-of-way which abut the parcel.
ZONE RSF-8 SETBACKS: Front 20' from property line (PL) or from center of ROW, whichever is greater Side 5' from PL, Rear 15' from F Maximum Height 32'	Parking Req'mt
Structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildir I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply action, which may include but not necessarily be limited Applicant Signature Department Approval dditional water and/or sawer tap fee(s) are required: Utility Accounting	to the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s). Date 2/8/00 YES NO W/O No. Date 2/8/00
	(Section 9-3-2C Grand Junction Zoning & Development Code)
(White: Planning) (Yellow: Customer) (Pil	nk: Building Department) (Goldenrod: Utility Accounting)

)	ANCE	•		* -								YIN ISSUANCE OF A PLANNING						
				X) \) \	1	O١	X	V					tov	Rd	•		
										20	2							
											3							
				C :	5 4	+	>											
					A													
A CH	ED B	OFSE	CITY	1 PLA	NMIL	BE G												
CATE	USIE!	HE ALL	O PR	DPER	LY	TS										+		
יזעא	OFE																	
						1		++		1	V			-				

IN THE SPACE BELOW PLEASE NEATLY DRAW A SITE PLAN SHOWING THE FOLLOWING: