

OFR89003

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: MINUTES

CITY DEPARTMENT: ADMINISTRATIVE SERVICES

YEAR: 1989

## FIRE PENSION BOARD MEETING

March 1, 1989

A meeting of the Fire Pension Board was called to order at 10:05 a.m. on March 1, 1989. In attendance were Claudia Hazelhurst, Allen Sartin, John Patterson, and John Bennett.

### Minutes

The minutes of the January 9, 1989 meeting were read and approved.

### New Business

Gary Tharp's proxy for this meeting was given in writing to John Patterson (see attached) which John submitted to the Board.

Claudia Hazelhurst informed the Board that retiree, Clarence Plowman, passed away on 02/21/89. Board authorization was needed to notify FPPA of his death and to have them begin pension payments to Mrs. Plowman at the rate of 1/3 the top grade firefighter pay. A motion was made and carried to notify FPPA that effective 03/01/89, the benefit of \$741.67 per month be dispersed to Mrs. Plowman along with the \$100 burial stipend to Mrs. Plowman.

There was discussion on the approach that will be taken with regard to the rank escalation. Allen Sartin requested that data be gathered based on the percentage each retirees' pay was to the rank of firefighter. Claudia will do so and issue the information to the Board.

With regard to the waiting period for initiating COLA's on Avery and Smith, Claudia was informed by FPPA that the one year waiting period doesn't apply if our regular retirees are not required to wait a year before their retirement rate can change. Claudia will refigure the liability on these two retirees in light of this information and will present that figure to the Board.

Claudia will be having copies of her pension handbook made and forwarded to John Patterson.

The meeting was adjourned at 10:30 a.m.

file/firepen

STATE OF COLORADO  
**CERTIFICATE OF DEATH**  
 (PHYSICIAN OR CORONER)

STATE FILE NUMBER

|  |   |   |   |  |  |
|--|---|---|---|--|--|
| 1 DECEDENT'S NAME (First, Middle, Last)  | 2 SEX   |   | 3 DATE OF DEATH (Month, Day, Year)  |  |  |
| <b>Clarence Franklin PLOWMAN</b>   | Male  |   | February 21, 1989   |  |  |
| 4 SOCIAL SECURITY NUMBER   | 5a AGE - Last Birthday (Years)  | 5b UNDER 1 YEAR   | 5c UNDER 1 DAY  | 6 DATE OF BIRTH (Month, Day, Year)   | 7 BIRTHPLACE (City and State or Foreign Country) |
| 522-10-2498  | 82  |   |   | October 1, 1906  | Chili Township, Ill.                             |
| 8 WAS DECEDENT EVER IN U.S. ARMED FORCES?  | 9a PLACE OF DEATH (Check only one)  | 9b HOSPITAL   | 9c OTHER  |  |  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA | <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify) |   |  |  |
| 9b FACILITY NAME (If not institution, give street and number)  | 9c CITY, TOWN, OR LOCATION OF DEATH   | 9d COUNTY OF DEATH  |   |  |  |
| St. Mary's Hospital & Medical Center   | Grand Junction, Colorado  | Mesa  |   |  |  |
| 10a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.)  | 10b KIND OF BUSINESS/INDUSTRY   | 11 MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)   | 12 SPOUSE (If wife, give maiden name)   |  |  |
| Captain  | Grand Junction Fire Dept.   | Married   | Violet Moore  |  |  |
| 13a RESIDENCE-STATE  | 13b COUNTY  | 13c CITY, TOWN, OR LOCATION   | 13d STREET AND NUMBER   |  |  |
| Colorado   | Mesa  | Grand Junction  | 221 Teller Avenue   |  |  |
| 13e INSIDE CITY LIMITS?  | 13f ZIP CODE  | 14 WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.)      | 15 RACE - American Indian, Black, White, etc. (Specify)   | 16 DECEDENT'S EDUCATION (Specify only highest grade completed: Elementary or secondary (0 through 12) College (13 through 16 or 17+) |  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 81501   | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   | White   | 12   |  |
| 17 FATHER'S NAME (First, Middle, Last)   | 18 MOTHER'S NAME (First, Middle, Last (Maiden Name))  | 19 INFORMANT'S NAME and relationship to deceased  |   |  |  |
| William Plowman  | Nancy Steiner   | Violet M. Plowman - Wife  |   |  |  |
| 20a METHOD OF DISPOSITION  | 20b PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)  | 20c LOCATION - City or Town, State  |   |  |  |
| <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   | Callahan-Edfast Crematory   | Grand Junction, Colorado  |   |  |  |
| 21 SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH  | 22 NAME AND ADDRESS OF FACILITY   |   |   |  |  |
| <i>Michael W. Blackburn</i>  | Callahan-Edfast Mortuary<br>Box 546 - Grand Junction, Colo. ZIP 81502   |   |   |  |  |
| 23 TIME OF DEATH   | 24 DATE PRONOUNCED DEAD   | 25 WAS CORONER NOTIFIED? (Yes or No)  |   |  |  |
| 7:30 P. M.   | February 21 1989  | 7:30 P.M.   | No  |  |  |
| TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN   |   |   | TO BE COMPLETED BY CORONER  |  |  |
| 26. To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) and manner as stated.   |   |   | 27. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place, and due to the cause(s) and manner as stated. |  |  |
| Signature <i>William Dreher</i> M.D.   |   |   | Signature   |  |  |
| 28. DATE SIGNED (Month, Day, Year)   |   |   | 29. DATE SIGNED (Month, Day, Year)  |  |  |
| 2/24/89  |   |   |   |  |  |
| 30. NAME, TITLE AND MAILING ADDRESS OF CERTIFIER/CORONER (Type/Print)  |   |   |   |  |  |
| William H. Dreher, M.D. - 403 Kennedy Ave., Grand Junction, Colorado ZIP 81501   |   |   |   |  |  |
| 31. NAME OF ATTENDING PHYSICIAN, IF OTHER THAN CERTIFIER (Type/Print)  |   |   |   |  |  |
|  |   |   |   |  |  |
| 32. REGISTRAR'S SIGNATURE  |   |   | 33. DATE FILED (Month, Day, Year)   |  |  |
| <i>Pam Miller Deputy</i>   |   |   | February 24, 1989   |  |  |
| 34. MANNER OF DEATH  | 35a. DATE OF INJURY (Month, Day, Year)  | 35b. TIME OF INJURY   | 35c. INJURY AT WORK?  | 35d. DESCRIBE HOW INJURY OCCURRED  |  |
| <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Undetermined Manner <input type="checkbox"/> Homicide |   |   | M <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |
| 35e. PLACE OF INJURY (At home, farm, street, factory, office building, etc. (Specify))   | 35f. LOCATION (Street and Number or Rural Route Number, City, County, State)                                      |   |   |  |  |
|  |   |   |   |  |  |
| 36. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.)   | Interval between onset and death  |   |   |  |  |
| PART I   | (a) <i>Coronary Heart Failure</i>   |   |   |  |  |
| CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST (c)   | (b) <i>Ischemic Cardiomyopathy</i>  |   |   |  |  |
|  | (c) <i>AGHD</i>   |   |   |  |  |
| PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause in PART I (e.g., alcohol abuse, obesity, smoker)  | 37. AUTOPSY (Yes or No)   | 38. IF YES were findings considered in determining cause of death?  |   |  |  |
| <i>Diabetes</i>  | No  |   |   |  |  |

STATE OF COLORADO CITY OF GRAND JUNCTION  
 COUNTY OF MESA

I, KENNETH J. LAMPERT, M.D., LOCAL REGISTRAR OF VITAL STATISTICS FOR THE CITY OF GRAND JUNCTION AND COUNTY OF MESA, COLORADO, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE, FULL, AND CORRECT COPY OF THE CERTIFICATE IN MY CUSTODY AND ON FILE IN MY OFFICE.

THIS COPY NOT VALID UNLESS PREPARED ON GRAY BASKETWEAVE PAPER AND IMPRESSED WITH RAISED SEAL OF THE MESA COUNTY OFFICE OF VITAL RECORDS.

WITNESS MY HAND AND SEAL AT GRAND JUNCTION, AND SAID STATE, THE 24th DAY OF FEBRUARY, A.D., 1989.

*Kenneth J. Lampert*