FEE\$	10.00
TCP\$	
SIF\$	

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

BLDG PERMIT NO. 8/640

(Single Family Residential and Accessory Structures)

Community Development Department





(Goldenrod: Utility Accounting)

BLDG ADDRESS 2210 N. 17 TH CERCLE	SQ. FT. OF PRO	POSED BLDGS	S/ADDITION	266
TAX SCHEDULE NO. 2945-121-14-003	SQ. FT. OF EXIS	STING BLDGS_	1617	
SUBDIVISION GREENWOOD ESTATES	TOTAL SQ. FT.	OF EXISTING &	PROPOSED	1883
FILING BLK Z LOT 3  (1) OWNER COLRY C HUGHES	NO. OF DWELL Before: NO. OF BUILDIN Before:	After: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	L	
(1) ADDRESS ZZID N. 17TH CIRCLE	USE OF EXISTI	NG BUILDINGS	RESIDEN	TIAL
(1) TELEPHONE (970) 257-9738 (2) APPLICANT COLBY C HUSHES (2) ADDRESS ZZIO N 17TH CTRUE (2) TELEPHONE (970) 257-9783	TYPE OF HOME		(2) ( ELE factured Home (U D)	·
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a property lines, ingress/egress to the property, driveway lo				
THIS SECTION TO BE COMPLETED BY CO	OMMUNITY DEVI	ELOPMENT DE	PARTMENT ST	AFF 500
ZONE RMF-8	Maximu	m coverage of lo	t by structures _	10%
SETBACKS: Front <u>AD</u> from property line (PL) or from center of ROW, whichever is greater  Side <u>S</u> from PL, Rear <u>ID</u> from P  Maximum Height <u>35</u>	Parking L Special	ent Foundation F Req'mt Conditions TRAF		
Modifications to this Planning Clearance must be appropriate authorized by this application cannot be occuping Occupancy has been issued, if applicable, by the Building	ied until a final ins g Department (Se	pection has bee ection 305, Unifo	n completed and rm Building Cod	d a Certificate of e).
I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply to action, which may include but not necessarily be limited.	o the project. I un	derstand that fail		
Applicant Signature Approval Approval Bushman		Date	ept 20,0	
Department Approval fat Bushman		Date <u>9-</u>	20-01	·
Additional water and/or sewer tap fee(s) are required:	YES	NO	W/O No.	
Utility Accounting VM Cale		Date O	اه (۵)	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C)	Grand Junction 3	Zonina & Develo	nment Code)

(Pink: Building Department)

- n a Maranghac of the PROPERTY DINES With Char<mark>cans</mark>ions
  - AD COUNTRIES OF THE PROPOSITE STRUCTURE WHO LEGIMENS DIE
  - the color trade to transcovering smaller entroposed structure (s) to the figurit real and side protective lines.

  - le di rojiana i Schiello Officiale de carallactio (opicia)
- All stills for the and And 1978 adjacent to the property energines are
  - Al cyceller car architeca DRMAN

