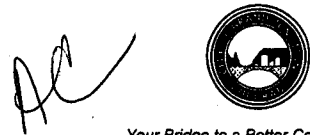


FEE \$	10.00
TCP \$	0
SIF \$	0

**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 8/200



BLDG ADDRESS 585 25 1/2 RD, SP. 33 SQ. FT. OF PROPOSED BLDGS/ADDITION 1165  
GRAND JCT. CO. 81505  
 TAX SCHEDULE NO. 2945-102-00-100 SQ. FT. OF EXISTING BLDGS —  
 SUBDIVISION PARADISE VALLEY M.H. PARK TOTAL SQ. FT. OF EXISTING & PROPOSED — 1165

FILING \_\_\_\_\_ BLK \_\_\_\_\_ LOT \_\_\_\_\_  
 (1) OWNER SAV-ON QUALITY HOMES  
 (1) ADDRESS 2497 HWY 6+50 GRAND JCT.  
 (1) TELEPHONE (970) 243-4406  
 (2) APPLICANT SAME AS ABOVE  
 (2) ADDRESS \_\_\_\_\_  
 (2) TELEPHONE \_\_\_\_\_

NO. OF DWELLING UNITS:  
 Before: 1 After: 1 this Construction  
 NO. OF BUILDINGS ON PARCEL  
 Before: 1 After: 1 this Construction  
 USE OF EXISTING BUILDINGS SINGLE FAMILY RESIDENCE  
 DESCRIPTION OF WORK & INTENDED USE INSTALL MFG. HOME ON RENTAL SPACE  
 TYPE OF HOME PROPOSED:  
 Site Built  Manufactured Home (UBC)  
 Manufactured Home (HUD)  
 Other (please specify) \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE approved per plan  
 SETBACKS: Front \_\_\_\_\_ from property line (PL)  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side \_\_\_\_\_ from PL, Rear \_\_\_\_\_ from PL  
 Maximum Height \_\_\_\_\_

Maximum coverage of lot by structures \_\_\_\_\_  
 Permanent Foundation Required: YES \_\_\_\_\_ NO \_\_\_\_\_  
 Parking Req'mt \_\_\_\_\_  
 Special Conditions \_\_\_\_\_  
 CENSUS 4 TRAFFIC 10 ANNX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Bob Stargiss Date 8-21-01  
 Department Approval C. Jaye Olson Date 8/21/01

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No.
Utility Accounting	<u>CU Calh</u>		Date <u>8/21/01</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)