

FEE \$	10.00
TCP \$	
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**PLANNING CLEARANCE**  
 (Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 80853



BLDG ADDRESS 557 25 ROAD SQ. FT. OF PROPOSED BLDGS/ADDITION 400 SQ. FT.  
 TAX SCHEDULE NO. 2945-091-00-165 SQ. FT. OF EXISTING BLDGS \_\_\_\_\_  
 SUBDIVISION \_\_\_\_\_ TOTAL SQ. FT. OF EXISTING & PROPOSED 400 SQ. FT.  
 FILING \_\_\_\_\_ BLK \_\_\_\_\_ LOT \_\_\_\_\_ NO. OF DWELLING UNITS:  
 Before: 0 After: 1 this Construction  
 (1) OWNER AIG BAKER NO. OF BUILDINGS ON PARCEL  
 Before: 0 After: 1 this Construction  
 (1) ADDRESS 1701 LEE BRANCH LANE  
BIRMINGHAM ALABAMA. USE OF EXISTING BUILDINGS TO BE DEMOLISHED  
 (1) TELEPHONE 205-969-1000 DESCRIPTION OF WORK & INTENDED USE CONSTRUCTION  
trailer OFFICE  
 (2) APPLICANT RED CONSTRUCTION TYPE OF HOME PROPOSED:  
 (2) ADDRESS 3275 ALI-BABA LANE \_\_\_\_\_ Site Built \_\_\_\_\_ Manufactured Home (UBC)  
LAS VEGAS, NV. 89118 \_\_\_\_\_ Manufactured Home (HUD)  
 (2) TELEPHONE 702-895-9322  Other (please specify) TEMP. CONSTRUCTION  
702-303-6767 OFFICE

**REQUIRED:** One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE C-2 Maximum coverage of lot by structures \_\_\_\_\_  
 SETBACKS: Front 15' from property line (PL) Permanent Foundation Required: YES \_\_\_\_\_ NO \_\_\_\_\_  
 or \_\_\_\_\_ from center of ROW, whichever is greater  
 Side 0' from PL, Rear 10' from PL Parking Req'mt \_\_\_\_\_  
 Maximum Height 40' Special Conditions \_\_\_\_\_  
 CENSUS \_\_\_\_\_ TRAFFIC \_\_\_\_\_ ANNEX# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 07-25-01  
 Department Approval [Signature] Date 7-25-01

*This is for construction office only*

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>NO sewer connection</u>
Utility Accounting	<u>Kate Hall</u>	<u>1/25/01</u>	<u>will get another PC when construct</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

