FEE\$	10.00
TCP\$	0
SIF\$	Ø

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. DOD		L
---------------------	--	---





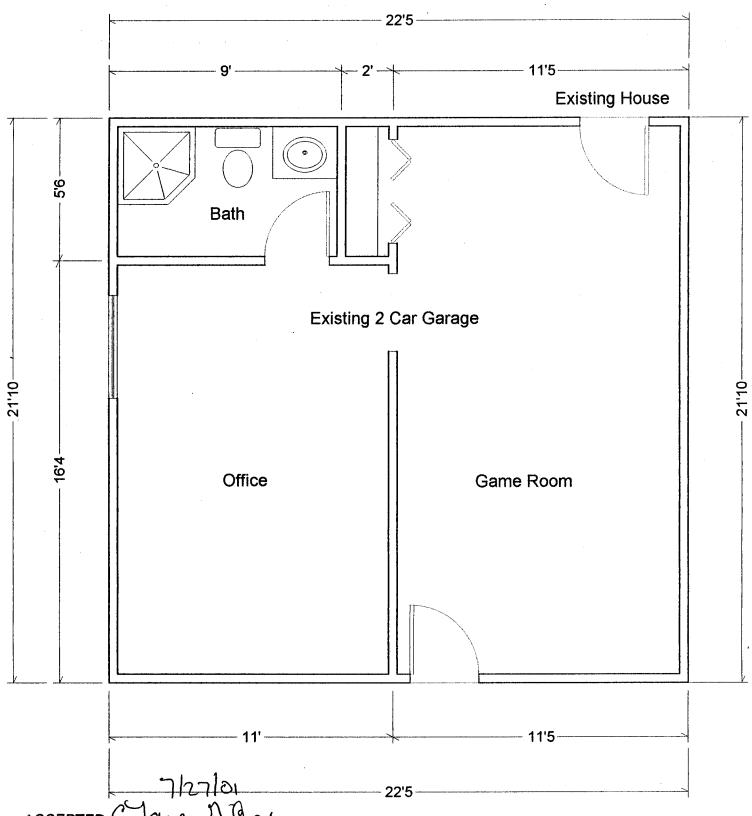
Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 807 26 1/2 Koad	SQ. FT. OF PROPOSED BLDGS/ADDITION 487
TAX SCHEDULE NO. 2701 263 01 649	SQ. FT. OF EXISTING BLDGS 1848
SUBDIVISION	TOTAL SQ. FT. OF EXISTING & PROPOSED 2335
FILINGBLKLOT (1) OWNER Bab Derner & Norrie Bishop (1) ADDRESS 807 26 1/2 Road (1) TELEPHONE (2) APPLICANT Susanne Malane Construct (2) ADDRESS 735 Shelley Drive G5 (2) TELEPHONE 345-8991 REQUIRED: One plot plan. on 8 ½" x 11" paper, showing a	USE OF EXISTING BUILDINGS residence DESCRIPTION OF WORK & INTENDED USE remade GCTO302
	Parking Reg'mt 2 Special Conditions Community (1) And Only
structure authorized by this application cannot be occuping Occupancy has been issued, if applicable, by the Buildin I hereby acknowledge that I have read this application and	the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s). Date 77 July 200/ YES NO W/O No. Wo Wo No. Date
THE CONTRACTOR	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

	•	<u>!!</u>	n the	<u>S</u>	oac	e B	elo	<u>w F</u>	Plea	ese	Nε	atl	y D	rav	v a	Site	e P	lan	Sh	owi	ing	th	е <i>F</i>	olle	owi	<u>ng</u> :	•			
			line o																											۱.
2.			tline (ure		ne p	rop	05	ed	str	uc	tur	e w	rith (dot	ted	i lir	1es	and	d di	me	ns	ion	S 0	f th	e p	ropo	sec	d		
3.			ista		fro	 m th	 ne p	rop	ose	 ed s	truc	tur	 e to	the	fro	nt, i	 rear	· · · ·	 d sid	de p	rop	ert	y lin	es	 (set	bac	:ks)			· [
4.			sem				-	-													_									•
5.			her s						•	•	•																			.[
6.			reets		-			•	•	•																				. [
7. 8.			sting on of		•	-					_																	• • •		·l
•		.	J., J.		ny c			-	-			_		_													• •	•••	• • •	ı
					•								y of													_				
				Ī				1 ~				:	<u> </u>				:										,			
					بر ا	712	رين ا	1.Ω. 1\^	 												!									••••
••••	AC	CEP	TED	C	X	پيا			02)-\ 3E	د	i i		.	: :	.	• :	• • • • •	·····•											••••
••••	AN	YCH	ANG!	E OF	MP L	31 I I		44.00	1106 1106			i			 !															••••
••••	: ~~	D	7 16	LML		LIV	M-14-4	, .	•	•								•••••	••••			•••••		,					•	•••••
••••	RE	SPON	VSIBI FAN[LIII DID	ENT	ΙFΥ			ENT	S		•						•••••				•••••		•			•••••		••••	•••••
· • • • • •	ΑÑ	ID PF	OPE!	RTY	LIN	ES.	•••••								Ì		ţ				~	e e e e e e	and the second	عالمة المعالمة المعا		con				••••
			i		i	· · · · · ·												on line	EV	يناح		Appendix Sec.	and the second	Secretary and						
••••										\				ν.	1,	4	Ł	A second	ar de la constante de la const		المسمعين	all region of		ميرس						
· • • • •					<u>.</u>						6	1	0	X	And the second second				in a superior				,	Ž.						
		9					•	31	0	110	in white the second		رني		.,,.			Section Williams				116			٢	W		۵.		
••••		~		PR		21				37	0.4	4	·	7		and the state of t									4			¥		
••••			v	1						54	و	.	7	V		or the	and the same		f.					å	111		ىر	jfd.		
••••			Ď							3	2	A		1		<u>.</u>			/						2	T		9.	••••	
			2	<u>.</u>					desse vi	ļ		<i> </i>		2 2)										 			. ``		
	UE	K	لّب	-	***************************************	Politica (School)	diameter (a to gagetting			-	-)	garge and		8		. darker referen	.12	2				3	F				••••
• • • • •			Į.	-	<u> </u>	-	4 2	Ю	3./		e n ja j	ţ.	-5	-	5.5						, .				,					;-
••••			(V)	ا									-	90	<u></u>				2	Of	7	Q Q		ile (e)	5	Š				
••••				·									Land	1	ean-tra	kul	*			***	والمرسيس		den.		,					••••
••••			Z	.	!	<u> </u>							-	30		<u>.</u>						***************************************	(Jugoslava)	inger (eggen)						••••
				٠					K	4	E	<u> </u>	į	103 C	U	<u>.</u>	. 1.1	N/ C										·		•••••
••••				· · · · ·	•																									
••••				•	•													•••••	•••••									·····		••••
••••				•	•								•															}		•••••
••••				•									†	•••••			•••••	• • • • • • • • • • • • • • • • • • • •	•••••	•••••			••••						••••	••••
•••••				•								†			•				••••											
• • • • •	•			•	1							†				†								••••						



ACCEPTED (, - OLL) ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

807 26 1/2 Rd.