| FĖE*\$ | 10.00 |
|--------|-------|
| TCP\$ | |
| | |

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

| LDG PERMIT | NO. U | | L |
|------------|-----------|---|---|
| M | | | |
| 1 1/ 5 | t t O-4t- | O | |

| SIF \$ Community Develop | oment Department |
|--|--|
| 8698-5371 | Your Bridge to a Better Community |
| BLDG ADDRESS 520 28 4 Rd 6.J. Co. | SQ. FT. OF PROPOSED BLDGS/ADDITION 28X76 |
| TAX SCHEDULE NO. 2943-173 -00-00 | SSO. FT. OF EXISTING BLDGS |
| SUBDIVISION | TOTAL SQ. FT. OF EXISTING & PROPOSED 2/28 |
| FILING BLK LOT (1) OWNER BLK LOT | NO. OF DWELLING UNITS: Before:/_ After:/ this Construction NO. OF BUILDINGS ON PARCEL |
| (1) ADDRESS <u>520 28 4 Rd</u> 6.5. Co. | Before: 3 After: 3 this Construction USE OF EXISTING BUILDINGS Replacing Home |
| (1) TELEPHONE <u>470-245-0675</u> (2) APPLICANT <u>5 AME</u> | DESCRIPTION OF WORK & INTENDED USE |
| (2) ADDRESS SAME | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) |
| (2) TELEPHONE <u>SAME</u> | Other (please specify) |
| property lines, ingress/egress to the property, driveway lo | all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel. OMMUNITY DEVELOPMENT DEPARTMENT STAFF |
| ZONE | Maximum coverage of lot by structures |
| SETBACKS: Front 20 / from property line (PL) or from center of ROW, whichever is greater | 1 |
| Side 5' from PL, Rear 10' from P | Parking Req'mt |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature 🔏 | an K. | Dull | ich | Date _ | 7/11/ | 0/ |
|---------------------------|-------------------|---------------|------|--------|----------|----------------|
| Department Approval | 1/18/u | Maga | L. | Date _ | 7/11/ | 01 |
| | | | | | _ / / | · · · de a via |
| Additional water and/or s | ewer tap fee(s) a | are required: | YES | NO V | , W/O No | Lee Johnsh |
| Utility Accounting | $M \cap \Delta$ | 1) 0() | 1000 | Date V | 1/11/01 | A ICI MINICA M |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zohing & Development Co

(White: Planning)

Maximum Height

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

ANNX#

80 34 28 , 28 House 76 DRIVE WAY SHED₁₄ 30 GARAGE 24

RESPUNSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEM AND PROPERTY LINES. TANKE SETBACKS MUST BE
STANKE CITY PLANNING
STANKE APPLICANTS
SNSIBILITY TO PROPERTY PLANNING
E AND STANKE APPLICANTS

1"=20"