FEE \$	10.00	
TCP\$		

(White: Planning)

(Yellow: Customer)

62904-8771

## **PLANNING CLEARANCE**

BLDG PERMIT NO. 80871

(Single Family Residential and Accessory Structures) **Community Development Department** 

Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 717 Birdie Dr	sq. ft. of proposed bldgs/addition 373
TAX SCHEDULE NO. <u>2701-363-18-003</u>	SQ. FT. OF EXISTING BLDGS 2550
SUBDIVISION Fairway PARK	TOTAL SQ. FT. OF EXISTING & PROPOSED 2932
1) OWNER <u>Julie Anderson</u> (1) ADDRESS <u>J.D. Birdie Dr.</u>	NO. OF DWELLING UNITS:  Before: After: this Construction  NO. OF BUILDINGS ON PARCEL  Before: After: this Construction
(1) TELEPHONE 241-8458	use of existing buildings residential home
(2) APPLICANT Superior Development (2) ADDRESS 917 Main St (2) TELEPHONE 241-1330	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify)
	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
THIS SECTION TO BE COMPLETED BY CONTROL REPORT SETBACKS: Front 20' from property line (PL) or from center of ROW, whichever is greater  Side 7' from PL, Rear 25' from F  Maximum Height 35'	Darking Darket
Structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildir I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply action, which may include but not necessarily be limited	d the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature All Children Applicant Signature	Date /- 25-01
Department Approval 4/18/11 MAGOTA	Date 7/25/11
Additional water and/or sewer tap fee(s) are required:	YES NO WIO NO CONTRACTOR OF THE PARTY OF THE
Utility Accounting  VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	Date 7 25 D

(Pink: Building Department)

## In the Space Below Please Neatly Draw a Site Plan Showing the Following:

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