FEE\$	10.00
TCP\$	
SIF\$	

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures) **Community Development Department** 



(Goldenrod: Utility Accounting)

	•	4.		Your Bridge to a E	Better Community
BLDG ADDRESS	1933 Chipeta C	E SQ. F	T. OF PROPOSED B	LDGS/ADDITION_	900
TAX SCHEDULE NO.	2945 - 131 - 19 -	1320. F	T. OF EXISTING BLD	ogs//_2	
SUBDIVISION	Arkland Subd	•	L SQ. FT. OF EXISTI	,	
FILING Bt	lk2lot <u>/3</u> _		F DWELLING UNITS		
OWNER RAMOS	MANZANARES		e:) After: PF BUILDINGS ON PA		tion
(1) ADDRESS <u>193</u>	3 Chipala ct		e:/ After:		
(1) TELEPHONE $970$	0-241-9769	USE	OF EXISTING BUILD	INGS JAMI ly	Home
(2) APPLICANT A M	OS MANZANARES	DESC	RIPTION OF WORK &	INTENDED USE	
(2) ADDRESS <u>1933</u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		OF HOME PROPOS Site Built	SED: Manufactured Home	(LIDC)
	1-241-7969	<del></del>	Manufactured Hom	e (HUD)	
				ify) GAYAGE	
	olan, on 8 ½" x 11" paper, show degress to the property, drivew				
0	TION TO BE COMPLETED B	SY COMMU			Ma 90
ZONE KN	U-8	<del></del>	Maximum coverage	e of lot by structures	5
SETBACKS: Front	from property line of ROW, whichever is greater	(PL)	Permanent Founda	ation Required: YES	3_ <u>X</u> NO
- •	1	DI	Parking Req'mt	2	
	. ,	om PL	Special Conditions		
Maximum Height	<u> </u>	····	CENSUS	TRAFFIC	ANNX#
structure authorized b	Planning Clearance must be a by this application cannot be o issued, if applicable, by the B	ccupied unt	il a final inspection ha	as been completed a	and a Certificate of
	that I have read this application				
	lude bat not necessarily be lim				Shan result in legal
Applicant Signature _	Lamos // James	mars	Date _	3-4-01	
Department Approval	Mishe and	gon	Date _	3/12/01	
Additional water and/o	or sewer tap fee(s) are require	ed YES	NO /	W/O No. A	so dry inche
Utility Accounting	M mahall	Cal	ρ Date	3/0/01	
VALID FOR SIX MON	THS FROM DATE OF ISSUA	NCE (Sect	on 9-3-2C Grand Jun	ction Zoning & Dev	elopment Code)

(Pink: Building Department)

