| FEE\$ | 10.00  |
|-------|--------|
|       | 500.00 |
| 0:= 4 | 20200  |

## **PLANNING CLEARANCE**

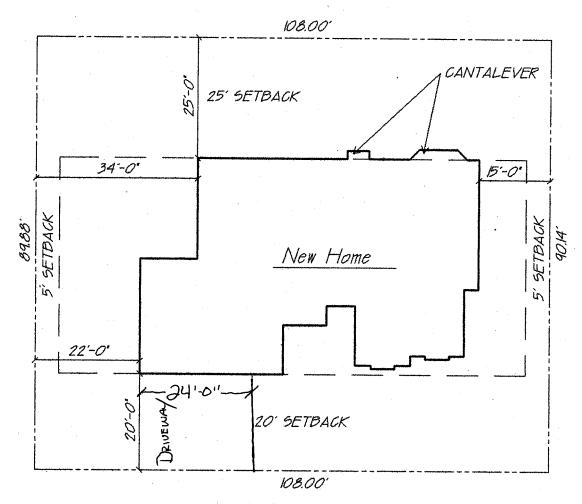
BLDG PERMIT NO. \$1764

(Single Family Residential and Accessory Structures)

Community Development Department



| Cortland   | Total Entrage to a Solice Community  |  |
|--|--|--|
| BLDG ADDRESS 2819 COURTLAND AVE  | SQ. FT. OF PROPOSED BLDGS/ADDITION 1970  |  |
| TAX SCHEDULE NO. 2943-062-35-017   | SQ. FT. OF EXISTING BLDGS  |  |
| SUBDIVISION CALUDATEN  | TOTAL SQ. FT. OF EXISTING & PROPOSED 1970  |  |
| FILING 4 BLK 3 LOT 17  (1) OWNER SCHOOL DISTRICT 51  | NO. OF DWELLING UNITS:  Before: O After: this Construction  NO. OF BUILDINGS ON PARCEL  Before: After: this Construction |  |
| (1) ADDRESS <u>2935</u> NORTH AVENUE (1) TELEPHONE <u>243-3142</u>   | USE OF EXISTING BUILDINGS <u>Singue</u> Family RESIDENCE   |  |
| (2) APPLICANT MIKE WEUS  | DESCRIPTION OF WORK & INTENDED USE   |  |
| (2) ADDRESS 143 BUENA VISTA DR<br>(2) TELEPHONE 214-0542   | TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)  Manufactured Home (HUD)  Other (please specify)              |  |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.   |  |  |
|  | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘  |  |
| ZONE RMF-5   | Maximum coverage of lot by structures 60%  |  |
| SETBACKS: Front 20' from property line (PL) or from center of ROW, whichever is greater  Side 5' from PL, Rear 25' from P  Maximum Height 35'  | Permanent Foundation Required: YES_X_NO  Parking Req'mt  Special Conditions  |  |
|  | CENSUS 10 TRAFFIC 22 ANNX#   |  |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  |  |  |
| I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). |  |  |
| Applicant Signature Mile Q - Wells   | Date <u>8/16/01</u>  |  |
| Department Approval Hat Bushnan  | Date <u>9-28-01</u>  |  |
| Additional water and/or sewer tap fee(s) are required:   | YES NO W/O No. 14286   |  |
| Utility Accounting Later Half  | Date 914 1010  |  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE   | (Section 9-3-2C Grand Junction Zoning & Development Code)  |  |



Drive chay. En Ill. 9-28-01

Courtland Ave.

2819 Courtland Ave.

SCALE: 1 = 1.00

ACCEPTED ANY CHANGE OF SETBACKS MUST BE APPROVED BY THE CITY PLANNING DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY LOCATE AND IDENTIFY EASEMENTS AND PROPERTY LINES.

Polilor