FEE \$	10.00
TCP\$	500.00
SIF\$	292.00

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO.	78811



A

Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

	SQ. FT. OF PROPOSED BLDGS/ADDITION 25 //
TAX SCHEDULE NO. 2945 - 032-56-013	SQ. FT. OF EXISTING BLDGS
	TOTAL SQ. FT. OF EXISTING & PROPOSED 25/)
FILING S BLK 2 LOT 6 (1) OWNER DALE WILL	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction
(1) ADDRESS 656 WILIC CT	USE OF EXISTING BUILDINGS
(1) TELEPHONE <u>242-7022</u>	DESCRIPTION OF WORK & INTENDED USE HAVE IN G
(2) APPLICANT (2) ADDRESS (2) TELEPHONE	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify)
	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
THIS SECTION TO BE COMPLETED BY COZONE ZONE SETBACKS: Front Office from center of ROW, whichever is greater Side 10' from PL, Rear 20' from PMaximum Height 35'	Maximum coverage of lot by structures Permanent Foundation Required: YES X NO Parking Req'mt L Special Conditions CENSUS//_ TRAFFIC//_ ANNX#
structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildin I hereby acknowledge that I have read this application and	the information is correct; I agree to comply with any and all codes,
ordinances, laws, regulations or restrictions which apply t action, which may include but not necessarily be limited	o the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature Dale L. Th	Date
Department Approval	Date <u>Feb</u> 23, 2001
Additional water and/or sewer tap fee(s) are required:	NO W/O NO 27-4
Utility Accounting 2061 Dechal	Date 2/33/01
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

