

|        |                  |
|--------|------------------|
| FEE \$ | 10 <sup>00</sup> |
| TCP \$ | —                |
| SIF \$ | —                |

**PLANNING CLEARANCE**  
(Single Family Residential and Accessory Structures)  
**Community Development Department**

BLDG PERMIT NO. 79917



Your Bridge to a Better Community

BLDG ADDRESS 3030 FLAMECREST SQ. FT. OF PROPOSED BLDGS ADDITION 864 ~~φ~~

TAX SCHEDULE NO. 2943-043-00-196 SQ. FT. OF EXISTING BLDGS 1414 ~~φ~~

SUBDIVISION MT VISTA TOTAL SQ. FT. OF EXISTING & PROPOSED 2278 ~~φ~~

FILING 1 BLK 2 LOT 1 NO. OF DWELLING UNITS:  
Before: 1 After: 2 this Construction

(1) OWNER Lee Howes NO. OF BUILDINGS ON PARCEL  
Before: 1 After: 2 this Construction

(1) ADDRESS 655 crossing USE OF EXISTING BUILDINGS Residence

(1) TELEPHONE 234-1021 DESCRIPTION OF WORK & INTENDED USE CARAGE

(2) APPLICANT [Signature] TYPE OF HOME PROPOSED:  
 Site Built  Manufactured Home (UBC)  
 Manufactured Home (HUD)  
 Other (please specify) \_\_\_\_\_

(2) ADDRESS \_\_\_\_\_

(2) TELEPHONE \_\_\_\_\_

**REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.**

**THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF**

ZONE RSF-4 Maximum coverage of lot by structures 50%

SETBACKS: Front 25' from property line (PL) Permanent Foundation Required: YES \_\_\_ NO X  
or \_\_\_ from center of ROW, whichever is greater

Side 3' to ave from PL, Rear 5' from PL Parking Req'mt no change

Maximum Height 35' Special Conditions R.O.W. permit required

accessory structure CENSUS 11 TRAFFIC 46 ANN# \_\_\_\_\_

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 7 MAY 01

Department Approval Ronnie Edwards Date 5/7/01

|  |     |                     |   |
|--|-----|---------------------|---|
| Additional water and/or sewer tap fee(s) are required: | YES | NO <u>X</u>         | W/O No. <u>Existing Perm 6788-31290</u> |
| Utility Accounting <u>[Signature]</u>                  |     | Date <u>5/15/01</u> |   |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

