

FEE \$	10.00
TCP \$	_____
SIF \$	_____

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. _____



Your Bridge to a Better Community

18377-11793

BLDG ADDRESS 669 HWY 50 SQ. FT. OF PROPOSED BLDGS/ADDITION 924

TAX SCHEDULE NO. 2945-262-00-024 SQ. FT. OF EXISTING BLDGS _____

SUBDIVISION GARDEN ACRES TOTAL SQ. FT. OF EXISTING & PROPOSED 924

FILING _____ BLK _____ LOT _____

NO. OF DWELLING UNITS:

Before: _____ After: 1 this Construction

(1) OWNER CHARLES GARRINGER

NO. OF BUILDINGS ON PARCEL

Before: _____ After: 1 this Construction

(1) ADDRESS 669 HWY 50 SP 10

USE OF EXISTING BUILDINGS _____

(1) TELEPHONE _____

DESCRIPTION OF WORK & INTENDED USE PLACE MOBIL

(2) APPLICANT Paul Gammow

TYPE OF HOME PROPOSED:

(2) ADDRESS 1160 W PARADISE WAY FORTA

Site Built Manufactured Home (UBC)

Manufactured Home (HUD)

(2) TELEPHONE 858-4874

Other (please specify) _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PD

Maximum coverage of lot by structures _____

SETBACKS: Front _____ from property line (PL)
 or _____ from center of ROW, whichever is greater

Permanent Foundation Required: YES _____ NO _____

Side _____ from PL, Rear _____ from PL

Parking Req'mt _____

Maximum Height _____

Special Conditions Per Park Regulations
NO SITE PLAN REQUIRED.
 CENSUS 13 TRAFFIC 80 ANNEX# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Paul E. Gammow

Date 1-2-01

Department Approval Nishi Dragon

Date 1/2/01

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>Est MHA</u>
Utility Accounting	<u>[Signature]</u>	Date	<u>1/2/01</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)