

FEE \$	10.00
TCP \$	0
SIF \$	0

Laura
PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 80624



Your Bridge to a Better Community

18377-11793
 BLDG ADDRESS 669 Hwy 50 #10

SQ. FT. OF PROPOSED BLDGS/ADDITION 14x75

TAX SCHEDULE NO. 2945-262-00-024

SQ. FT. OF EXISTING BLDGS _____

SUBDIVISION _____

TOTAL SQ. FT. OF EXISTING & PROPOSED 14x75

FILING _____ BLK _____ LOT _____

NO. OF DWELLING UNITS:
 Before: 0 After: _____ this Construction

(1) OWNER CRIS SALTMAN

NO. OF BUILDINGS ON PARCEL
 Before: _____ After: 1 this Construction

(1) ADDRESS SAME

USE OF EXISTING BUILDINGS _____

(1) TELEPHONE _____

DESCRIPTION OF WORK & INTENDED USE Mobile Home

(2) APPLICANT _____

TYPE OF HOME PROPOSED:

(2) ADDRESS _____

____ Site Built ____ Manufactured Home (UBC)
 Manufactured Home (HUD)
 ____ Other (please specify) _____

(2) TELEPHONE _____

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PD

Maximum coverage of lot by structures _____

SETBACKS: Front _____ from property line (PL)
 or _____ from center of ROW, whichever is greater

Permanent Foundation Required: YES _____ NO _____

Side 0 from PL, Rear _____ from PL

Parking Req'mt 2

Maximum Height _____

Special Conditions _____

CENSUS 13 TRAFFIC 80 ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Cris Saltman

Date 9-11-01

Department Approval C. Faye Nelson

Date 9-11-01

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>Est Mobile Home Park</u>
Utility Accounting	<u>Marshall Cole</u>	Date	<u>9/11/01</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)