

FEE \$	10.00
TCP \$	0
SIF \$	0

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 82455



Your Bridge to a Better Community

BLDG ADDRESS 669 Hwy 50 #13 SQ. FT. OF PROPOSED BLDGS/ADDITION 924

TAX SCHEDULE NO. 2945-262-00-024 SQ. FT. OF EXISTING BLDGS _____

SUBDIVISION Green Acres TOTAL SQ. FT. OF EXISTING & PROPOSED _____

FILING _____ BLK _____ LOT _____ NO. OF DWELLING UNITS: _____

Before: 0 After: 1 this Construction

(1) OWNER Jessica Layman / Terrell Williams NO. OF BUILDINGS ON PARCEL _____

Before: _____ After: _____ this Construction

(1) ADDRESS 669 Hwy 50 #13 USE OF EXISTING BUILDINGS _____

(1) TELEPHONE _____ DESCRIPTION OF WORK & INTENDED USE SET UP MOBILE HOME

(2) APPLICANT Deborah Durbin TYPE OF HOME PROPOSED: _____

(2) ADDRESS 2242 H Rd _____ Site Built _____ Manufactured Home (UBC) _____

(2) TELEPHONE 640-1809 _____ Manufactured Home (HUD) _____

Other (please specify) 1975 BODOLIFF Non-Hect

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE apprmnt & per park plan Maximum coverage of lot by structures _____

SETBACKS: Front _____ from property line (PL) Permanent Foundation Required: YES _____ NO

or _____ from center of ROW, whichever is greater

Side _____ from PL, Rear _____ from PL Parking Req't _____

Maximum Height _____ Special Conditions _____

CENSUS 13 TRAFFIC 80 ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature [Signature] Date 11-26-01

Department Approval C. Faye Mason Date 11/26/01

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No.
Utility Accounting	<u>[Signature]</u>		Date <u>11/26/01</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1.c(1) Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)