

FEE \$	10.00
TCP \$	
SIF \$	

PLANNING CLEARANCE
(Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. None



Your Bridge to a Better Community

18377-11793

BLDG ADDRESS 669 HWY 50 SQ. FT. OF PROPOSED BLDGS/ADDITION 924

TAX SCHEDULE NO. 2945-262-00-024 SQ. FT. OF EXISTING BLDGS _____

SUBDIVISION GREEN ACRES TOTAL SQ. FT. OF EXISTING & PROPOSED 924

FILING _____ BLK _____ LOT _____

NO. OF DWELLING UNITS:
Before: _____ After: 1 this Construction

NO. OF BUILDINGS ON PARCEL:
Before: _____ After: 1 this Construction

USE OF EXISTING BUILDINGS _____

DESCRIPTION OF WORK & INTENDED USE PLACE MOBIL

TYPE OF HOME PROPOSED:
 Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify) _____

(1) OWNER CHARLES GARRINGER

(1) ADDRESS 669 HWY 50 SP 10

(1) TELEPHONE _____

(2) APPLICANT Paul Garrison

(2) ADDRESS 1160 W PARADISE WAY FAUITA

(2) TELEPHONE 858-4874

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PD Maximum coverage of lot by structures _____

SETBACKS: Front _____ from property line (PL)
or _____ from center of ROW, whichever is greater

Side _____ from PL, Rear _____ from PL

Permanent Foundation Required: YES _____ NO _____

Parking Req'mt _____

Special Conditions Per Park Regulations
NO SITE PLAN REQUIRED.

Maximum Height _____

CENSUS 13 TRAFFIC 80 ANNEX# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Paul E. Garrison Date 1-2-01

Department Approval Misha Wagon Date 1/2/01

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>Est MTRK</u>
Utility Accounting	<u>[Signature]</u>	Date	<u>1/2/01</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)