| | | $\langle \rangle$ | · · · · · · · · · · · · · · · · · · · | |
|------------------------------|---|---|---------------------------------------|-----------------------------------|
| FEE\$ 10.00 | PLANNING CI | | BLDG PERMIT NO. | 80495 |
| TCP \$ | nd Accessory Structures) | | | |
| SIF \$ | Community Develop | ment Department | | |
| · · | · · · · · | 1 | Your Bridge to a Be | - stter Community |
| BLDG ADDRESS _232 | 2 Hwy 6+50 SP. 79 | SQ. FT. OF PROPOSED | BLDGS/ADDITION | 840 |
| TAX SCHEDULE NO. 29 | 45-052-00-067 | SQ. FT. OF EXISTING E | 3LDGS -0- | |
| SUBDIVISION Mobil | LE City Mob. H. PARK | TOTAL SQ. FT. OF EXIS | STING & PROPOSED | 840 |
| FILING BLK _ | LOT | NO. OF DWELLING UN Before:/ After: _ | | |
| (1) OWNER <u>SERGIO</u> | L. ACOSTA | NO. OF BUILDINGS ON Before: After: | PARCEL | |
| (1) ADDRESS 2322 H | wy. 6+50 5P. 79 GRAND | Jet . Co. 81505 | | |
| | | USE OF EXISTING BUI | | |
| (2) APPLICANT | SMART HOMES | DESCRIPTION OF WORK | ON RENT | TALL MOB HOME - AL SP. IN PARK |
| (2) ADDRESS | HWY 6+50 GRAND Jet. 8 | TYPE OF HOME PROP Site Built | | UBC) |
| | 242~4444 | Manufactured He | ome (HUD) becify) | |
| | on 8 ½" x 11" paper, showing a ess to the property, driveway lo | | | |
| 🖙 THIS SECTION | N TO BE COMPLETED BY CO | | ENT DEPARTMENT ST | AFF 📾 |
| ZONE PD | | Maximum cover | age of lot by structures | |
| SETBACKS: Front | from property-line (PL) | Permanent Four | ndation Required: YES_ | <u></u> NO <u>у</u> |
| | | Parking Req'mt | | |
| Sidefrom PL, | Rear from P | L Special Conditio | ins per park | Regulations |
| Maximu m H eight | | - census 9 | ĩΛ | 0 ANNX# |
| | · | | | |
| structure authorized by this | ing Clearance must be approvise s application cannot be occupi ed, if applicable, by the Buildin | ed until a final inspection | has been completed an | nd a Certificate of |
| ordinances, laws, regulatio | I have read this application and ns or restrictions which apply to but not necessarily be limited t | o the project. I understand | d that failure to comply s | |

| Applicant Signature 3961 targess | Date <u>6-26-01</u> | | | |
|--|---------------------|--|--|--|
| Department Approval | Date_U/2/e/01 | | | |
| Additional water and/or sewer tap fee(s) are required: YES | NO W/O No | | | |
| Utility Accounting Katl Hart | Date 02001 | | | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) | | | | |