## FEE \$ 10 TCP \$ 0 SIF \$ 292

## PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. 802/U



Your Bridge to a Better Community

| BLDG ADDRESS 664 Jubile   | SQ. FT. OF PROPOSED BLDGS/ADDITION 3500 \$   |
|---|--|
| TAX SCHEDULE NO. 2945-021-18-004  | SQ. FT. OF EXISTING BLDGS  |
| SUBDIVISION CHERRY HI115  | TOTAL SQ. FT. OF EXISTING & PROPOSED 3500 4  |
| FILING BLK LOT  | NO. OF DWELLING UNITS:  Before: After: this Construction  NO. OF BUILDINGS ON PARCEL  Before: After: this Construction   |
| (1) ADDRESS 3137 CRESTRICAGE  | USE OF EXISTING BUILDINGS  |
| (1) TELEPHONE 255-7400  | DESCRIPTION OF MORK & INTENDED LICE 4/F  |
| (2) APPLICANT LOD Constants   | TYPE OF HOME PROPOSED:   |
| (2) ADDRESS 7315 HALL AVE   | Site Built Manufactured Home (UBC)   |
| (2) TELEPHONE 743-647/  | Manufactured Home (HUD) Other (please specify)   |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.  |  |
| ** THIS SECTION TO BE COMPLETED BY CO   | DMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘 💍  |
| ZONE RSF-4  | Maximum coverage of lot by structures  |
| SETBACKS: Front 20' from property line (PL)   | Permanent Foundation Required: YESNO   |
| or from center of ROW, whichever is greater  Side from PL, Rear 25' from P  | Parking Req'mt   |
|   | Special Conditions   |
| Maximum Height35 '  | CENSUS /6 TRAFFIC 20 ANNX#   |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). |  |
|   | the information is correct; I agree to comply with any and all codes, of the project. I understand that failure to comply shall result in legal to non-use of the building(s). |
| Applicant Signature   | Date <u>6-//-200/</u>  |
| Department Approval 4/18/11 Magor   | Date <u>U/15/07</u>  |
| Additional water and/or sewer tap fee(s) are required:  | YES NO W/O No. / 4035  |
| Utility Accounting  | 1 Date 10/15/01  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE  | (Section 9-3-2C Grand Junction Zoning & Development Code)  |











