TCP \$ 500.00 SIF \$: 292.00

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. 8019



Your Bridge to a Better Community

| BLDG ADDRESS 3034 Lance lot. | SQ. FT. OF PROPOSED BLDGS/ADDITION 2768 | | | | | | |
|--|---|--|--|--|--|--|--|
| TAX SCHEDULE NO. 2943-043-63-03 | SQ. FT. OF EXISTING BLDGS | | | | | | |
| SUBDIVISION Mtn. Vist a | TOTAL SQ. FT. OF EXISTING & PROPOSED 2768 | | | | | | |
| FILING BLK 5 LOT 1 | NO. OF DWELLING UNITS: | | | | | | |
| (1) OWNER Dyane Munrol | NO. OF BUILDINGS ON PARCEL Before: After: this Construction Here: After: this Construction | | | | | | |
| (1) ADDRESS | USE OF EXISTING BUILDINGS N | | | | | | |
| (1) TELEPHONE 342-4919 | | | | | | | |
| (2) APPLICANT J. B. Lood Const. | DESCRIPTION OF WORK & INTENDED USE Republishing | | | | | | |
| (2) ADDRESS 2922 F/2 Rd | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) | | | | | | |
| (2) TELEPHONE 970-261-8650 | Manufactured Home (HUD) Other (please specify) | | | | | | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | | | | | | |
| | | | | | | | |
| | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘 | | | | | | |
| ZONE RSF-4 | Maximum coverage of lot by structures | | | | | | |
| SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater | Permanent Foundation Required: YESNO | | | | | | |
| Sidefrom PL, Rearfrom P | Parking Req'mt | | | | | | |
| | Special Conditions | | | | | | |
| Maximum Height 35 | census \coprod traffic 46 annx# | | | | | | |
| | | | | | | | |
| • | ved, in writing, by the Community Development Department. The ied until a final inspection has been completed and a Certificate of g Department (Section 305, Uniform Building Code). | | | | | | |
| | the information is correct; I agree to comply with any and all codes, o the project. I understand that failure to comply shall result in legal to non-use of the building(s). | | | | | | |
| Applicant Signature Jam Afencis 18 | 0-01-01 | | | | | | |
| Department Approval | Date (15)01 | | | | | | |
| Additional water and/or sewer tap fee(s) are required: | YES NO W/O No. 1/100 | | | | | | |
| Utility Accounting 20+1 1-01+ | Date 6/5/8 / | | | | | | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE | (Section 9-3-2C Grand Junction Zoning & Development Code) | | | | | | |

| ACCEPTED TAIR DOWN ANY CHANGE OF SETBACKS MUST ANY CHANGE OF SETBACKS ANY CHANGE OF SETBACKS ANY CHANGE OF SETBACKS ANY CHANGE OF SETBACKS AND PROPERTY LINES. | 1. An out struct 3. The d 4. All ea 5. All et 6. All st 7. All ex | | ture with dotted lines tructure to the front, rear y on the property orty | and dimensions and side property and spaces. | of the prop | osed ks)[|
|--|---|----------|---|--|--|---|
| 7' House. 613' Drive or 24' 30' 24' 6' 7 | | | 301 | ANY CHANG APPROVED DEPT: 17:1S RESPONSIB | E OF SETBAL BY THE CITY THE APPLIC ILITY TO PRI D IDENTIFY | PLANMING CANT'S OPERLY EASEMENTS |
| House. House. 16' 16' 24' 30' 24' 30' | | | 641. | | | |
| 24 6 7 | 7 | = 48' | DYPE. | | | ÷134> |
| 26/1 | | 24 | alilos | 241 | 30' | |
| 20 Drive Way | | 20' | | 26' Drive Way | | |
| Street (Langlot) | | Sidewalk | | 170- | 121 | |