| FEE \$ 10 PLANNING CL | EARANCE BLDG PERMIT NO. 78485 | | | |
|---|--|--|--|--|
| TCP \$ O O OUT 0 O O OUT 0 O O OUT 0 O O (Single Family Residential and Community Develop | | | | |
| SIF \$ 90- | | | | |
| | Your Bridge to a Better Community | | | |
| BLDG ADDRESS 668 MARSHALL CTLEET | SQ. FT. OF PROPOSED BLDGS/ADDITION 1335 4 | | | |
| TAX SCHEDULE NO. 294503200166 | SQ. FT. OF EXISTING BLDGS -0 - | | | |
| SUBDIVISION ARMETT ESTATES | TOTAL SQ. FT. OF EXISTING & PROPOSED / 335 4 | | | |
| FILING BLK LOT | NO. OF DWELLING UNITS: | | | |
| "OWNER LEE HOMES INC | Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction | | | |
| (1) ADDRESS 3030 FLAMECREST | | | | |
| (1) TELEPHONE | USE OF EXISTING BUILDINGS | | | |
| (2) APPLICANT SAME AS ABOVE | DESCRIPTION OF WORK & INTENDED USE | | | |
| ⁽²⁾ ADDRESS IN TYPE OF HOME PROPOSED: | | | | |
| (2) TELEPHONE Manufactured Home (HUD) Other (please specify) | | | | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a | all existing & proposed structure location(s), parking, setbacks to all | | | |
| property lines, ingress/egress to the property, driveway loo | cation & width & all easements & rights-of-way which abut the parcel. | | | |
| IN THIS SECTION TO BE COMPLETED BY CO | | | | |
| ZONE <u>RMF-8</u> | Maximum coverage of lot by structures $70^{\circ}/_{\circ}$ | | | |
| SETBACKS: Front $\underline{20}^{\prime}$ from property line (PL) or from center of ROW, whichever is greater | Permanent Foundation Required: YESNO | | | |
| Side from PL, Rear from P | Parking Req'mt | | | |
| Side Iom PL, Rear Iom P | Special Conditions | | | |
| Maximum Height 35 | CENSUS TRAFFICANNX# | | | |
| | | | | |
| | ved, in writing, by the Community Development Department. The ied until a final inspection has been completed and a Certificate of | | | |
| Occupancy has been issued, if applicable, by the Buildin | | | | |
| I hereby acknowledge that I have read this application and ordinances laws regulations of restrictions which apply the | I the information is correct; I agree to comply with any and all codes, o the project. I understand that failure to comply shall result in legal | | | |

| action, which may include that not necessarily be limited to non-use of the building(s). | | | | | |
|--|---|--|--|--|--|
| Applicant Signature | Date 8 Feb 0 | | | | |
| Department Approval | Date 2/13/0/ | | | | |
| Additional water and/or sewer tap fee(s) are required: YES | NO W/O NO. 3712 | | | | |
| Utility Accounting | Date 21301 | | | | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C | Grand Junction Zoning & Development Code) | | | | |

| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting, |
|-------------------|--------------------|-----------------------------|---------------------------------|
| | | | |

GARRETT ESTATES SUBDIVISION BLOCK 4 79.21 STREET 34'-43" 22'-0" LOT 8 22'-10" 10'easerie 6335 SQ.FT. MUVENALS 34 22'-10" 21.-0-B 1335 LEFT ARSHALL , 80 20"~0" E-10'--0" 668 MARSHAII 20'-4 2/13/01 24 - 9 -25'-31 ACCEPTED ANY CHANGE OF SETBACKS MUST BE 20'-4-12'-4" 24"-91" 21'-8" APPROVED BY THE CITY PLANNING 79.16 DEPT. IT IS THE APPLICANT'S RESPONSIBILITY TO PROPERLY DRIVE OK LOCATE AND IDENTIFY EASEMENTS Onf AND PROPERTY LINES. 2/9/01 eg'd before placing ootingo

P.01