FEES /) OO PLANNING CI	LEARANCE BLDG PERMIT NO. 78450			
TCP \$ (Single Family Residential and Community Develop) SIF \$ 292.00	nd Accessory Structures)			
672 C	Your Bridge to a Better Community			
BLDG ADDRESS MARSHALL	SQ. FT. OF PROPOSED BLDGS/ADDITION 1196 4			
TAX SCHEDULE NO. 2945-032-00-166	SQ. FT. OF EXISTING BLDGS			
SUBDIVISION <u>CHRIPET ESTATES</u>	TOTAL SQ. FT. OF EXISTING & PROPOSED 1196			
FILING BLK LOT	NO. OF DWELLING UNITS:			
"OWNER Lee Hones	Before:After: this Construction			
(1) ADDRESS 3030 FLAMECREST	Before: After: this Construction			
(1) TELEPHONE 234-109/	USE OF EXISTING BUILDINGS			
	DESCRIPTION OF WORK & INTENDED USE			
(2) APPLICANT	TYPE OF HOME PROPOSED: Site Built Manufactured Home (HUD) Other (please specify)			
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.				
IN THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 184				
ZONE $RMF - 8$ Maximum coverage of lot by structures 7000				
SETBACKS: Front \mathcal{QO}' from property line (PL)	Permanent Foundation Required: YES 🖌 NO			

Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of

Parking Req'mt X

ANNX#

Special Conditions

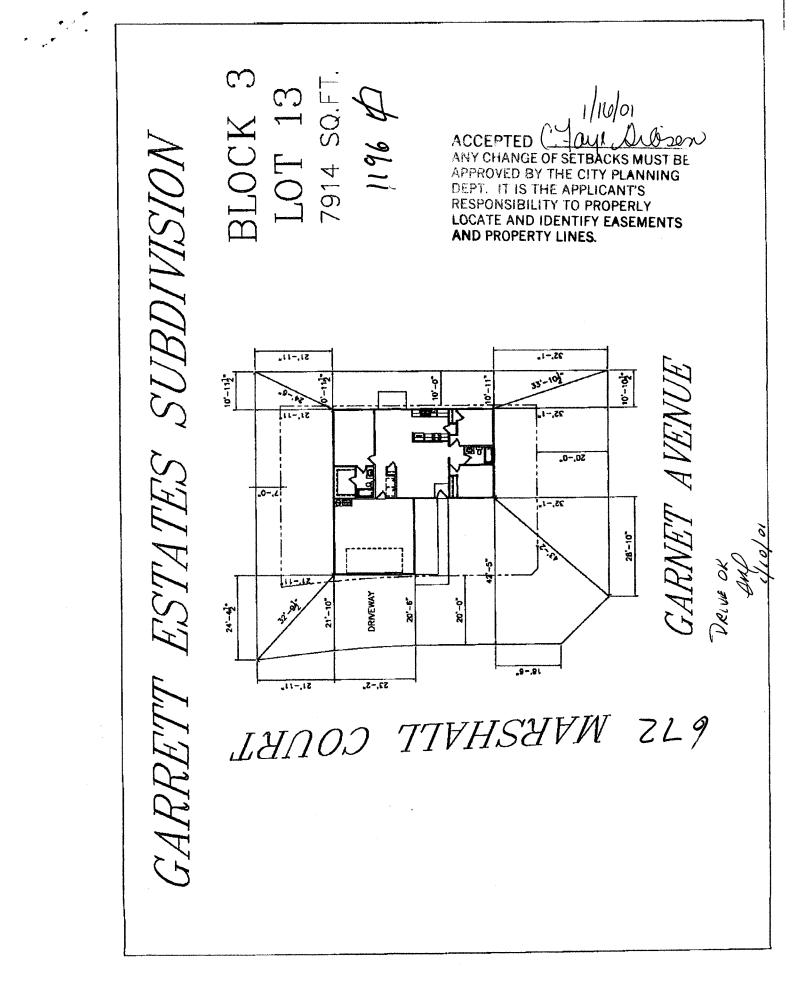
CENSUS <u>/()</u> TRAFFIC <u>/</u>9

or _____ from center of ROW, whichever is greater

Side <u>5'</u> from PL, Rear <u>10'</u> from PL Maximum Height <u>19</u>351

action, which may include but not necessarily/be limited to non-use of the building(s).				
Applicant Signature	Date 9 JAN O			
Department Approva Aug Nabon	Date 1 1 6 0			
Additional water and/or sewer tap fee(s) are required: YES	NO W/O NOT 3/0/04			
Utility Accounting	Date 1/10/01			
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)				

(White: Planning)	(Yellow: Customer)	(Pink: Building Department)	(Goldenrod: Utility Accounting)



Geotechnical Engineering Group, Inc.

January 23, 2001

Lee Homes Inc. P.O. Box 40521 Grand Junction, CO 81504

Attention: Mr. Rick Brown

Excavation Observation Subject: 672 Marshall Court Lot 13, Garrett Estates Subdivision, Block 3 Grand Junction, Colorado Job No. 646

As requested, a Geotechnical Engineering Group, Inc. representative visited the site and observed the open foundation excavation on January 19 and 22, 2001. Soils found in the excavation appeared to be consistent with those identified by the "Geotechnical Exploration for Garrett Estates in Grand Junction, Colorado" dated April 20, 2000, prepared by Western Colorado Testing, Inc. (their Job No. 205900). We observed the completed excavation prior to fill placement and a proof roll, made by a JD 500 backhoe with a full bucket of a 12 inch depth lift of fill that revealed no significant yielding on the area observed. We believe the foundation soils are suitable to support a shallow foundation system with a maximum bearing pressure of 1,000 psf as described in the referenced report. We understand turned down slab foundations are proposed for the residence and foundation plans have been reviewed by Mesa County Building Department. In our opinion, turned down slab foundations designed and constructed to meet or exceed Mesa County Minimum House Foundation Standards and the referenced report will be suitable for the residence. This opinion is based on observation of the completed excavation and proof roll of the proposed slab subgrade.

We appreciate the opportunity to provide professional services. When we can be of further service, please call.

Sincerely GEOTECHNICAL ENGINEERING GROUP, INC.

O REGIO 30324 John P. Withers, P.E. 24.ດ **Principal Engineer** SONAL JPW:mk

(1 copy faxed)

Geotechnical, Environmental and Materials Testing Consultants

(970) 245-4078 · fax (970) 245-7115 685 West Gunnison Ave., Suite 110, Grand Junction, Colorado 81505





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