| • • • | \bigcirc |
|--|---|
| | (N) |
| FEE \$ 10.00 PLANNING C | |
| TCP \$ (Single Family Residential and Community Develop | |
| SIF \$, 292.00 Community Develop | |
| | Your Bridge to a Better Community |
| BLDG ADDRESS 2834 Marenele Dr. | SQ. FT. OF PROPOSED BLDGS/ADDITION 1550 |
| TAX SCHEDULE NO. 2943-303-64-013 | SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION Annuhuad Acres IF | TOTAL SQ. FT. OF EXISTING & PROPOSED 1550 |
| FILING <u>2</u> BLK <u>3</u> LOT <u>12</u> | NO. OF DWELLING UNITS: |
| "OWNER Monica + John Million | Before: After: this Construction NO. OF BUILDINGS ON PARCEL |
| 1) ADDRESS 200 Eagle Thillt | Before: After: this Construction |
| "TELEPHONE 970-242-4877 | USE OF EXISTING BUILDINGS |
| 2) APPLICANT Monica Million | DESCRIPTION OF WORK & INTENDED USE Single family |
| ADDRESS 200 Evale Trul Ct | TYPE OF HOME PROPOSED: |
| 0 White water | Site Built Manufactured Home (UBC) Manufactured Home (HUD) |
| 2) TELEPHONE 970-242-4877 | Other (please specify) |
| | Decking Decket 2 |
| structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildin I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply t action, which may include but not necessarily be limited Applicant Signature | d the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s). Date $\frac{1}{20}$ |
| Department Approval Kounie Glubaub | Date (22/0) |

| | | / | / | CSPLIF | PD O OMSI | \square |
|------------------------|----------------------------------|-----|------|---------|-----------|-----------|
| Additional water and/o | r sewer tap fee(s) are required: | YES | NO | W/O No. | 14059 | |
| Utility Accounting | PIBO UNO | lu/ | Date | 6/22/01 | | |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) | (Goldenrod: Utility Accounting) |
|-------------------|--------------------|-----------------------------|---------------------------------|
|-------------------|--------------------|-----------------------------|---------------------------------|

