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FEE\$	10.00	
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(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE (Single Family Residential and Accessory Structures)

Community Development Department



BLDG PERMIT NO.



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 2435 Mesa ave	SQ. FT. OF PROPOSED BLDGS/ADDITION 198 S6-F1
TAX SCHEDULE NO. 2945-124-08-111	SQ. FT. OF EXISTING BLDGS 1600 Sq. Ft
SUBDIVISION WILCOX + BIX by Subd	TOTAL SQ. FT. OF EXISTING & PROPOSED 1798 Set
FILINGBLK/_LOT_/2 OWNER Brenda Maccio	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 2435 Mesa ave	Before: After: Z this Construction
(1) TELEPHONE 970 - 243 - 8370	USE OF EXISTING BUILDINGS Home
(2) APPLICANT Bass Const.	DESCRIPTION OF WORK & INTENDED USE Storage
(2) ADDRESS 417 COVROY QUE (2) TELEPHONE 970 261 8731	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) Storage
	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
ZONE RMF-8	Maximum coverage of lot by structures
SETBACKS: Front <u>26'</u> from property line (PL) or from center of ROW, whichever is greater	Parking Regimt
Side $3'$ from PL, Rear $5'$ from P	L Special Conditions
Maximum Height	CENSUS (L TRAFFIC 31 ANNX#
	ved, in writing, by the Community Development Department. The led until a final inspection has been completed and a Certificate of g Department (Section 305, Uniform Building Code).
• • • • • • • • • • • • • • • • • • • •	the information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature Muller	Bar Date 6/26/01
Department Approval ///Shu Mago	Date
Additional water and/or sower tap fee(s) are required:	YES NO Worder Crage
Utility Accounting Charles Charles	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)

	A Special Association			(a)(a) (a)(a) (b)(a) (a)		ie (TA Marian Marian		SIE Vije Ujo			*(0) Xi C C C C	3 E 300 178 500 101			2 () (6) (6) (6) (6) (7)	OT ON OA SHOWN	UR ppc Y. c	E i	With d s he	i it Irii Pri	s di Citu Ope	ionj∈ Kej Artv noj	s) t	o ti	10		rea	if a	Ind	GIÓ	io .	370	pei	ty	line	is:				
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IN THE SPACE BELOW PLEASE NEATLY DRAW A SITE PLAN SHOWING THE FOLLOWING: