(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

BLDG PERMIT NO.

(Single Family Residential and Accessory Structures)

**Community Development Department** 



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 334 Res cliff Ct	-SQ. FT. OF PROPOSED BLDGS/ADDITION 4300
TAX SCHEDULE NO. 2443 - 351-19-08	SQ. FT. OF EXISTING BLDGS
SUBDIVISION CANYON Y LEW	TOTAL SQ. FT. OF EXISTING & PROPOSED 4300
FILING 4 BLK 2 LOT 8	NO. OF DWELLING UNITS:
(1) OWNER FRES Schwartz	Before: After: this Construction NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 1499 Huy 6 + 50 (1) TELEPHONE 243-0454	Before: After: this Construction
(1) TELEPHONE 243-0454	USE OF EXISTING BUILDINGS New Home
(2) APPLICANT FISHER CONST.	DESCRIPTION OF WORK & INTENDED USE
(2) ADDRESS 453 Stepping Stone	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD)
(2) TELEPHONE 2-56-Y640	Other (please specify)
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY CONSTANT OF THE SECTION OF THE S	Parking Req'mt 2
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).	
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).	
Applicant Signature	Date 4 24 01
Department Approval ASU Wound	Levails Date 4/25/0)
Additional water and/or sewer tap fee(s) are required:	11/20 1
	YES NO W/O No. 13438
Utility Accounting that	Pate WO No. 3438

(Pink: Building Department)

