| FEE \$ /0.00 PLANNING CL TCP \$ 500.00 (Single Family Residential and Community Develop) SIF \$ 292.00 Community Develop) | nd Accessory Structures) | |
|--|--|--|
| BLDG ADDRESS 12th Court # 8 | SQ. FT. OF PROPOSED BLDGS/ADDITION 2408 | |
| TAX SCHEDULE NO. 2701-354-62-008 | SQ. FT. OF EXISTING BLDGS | |
| SUBDIVISION 12th Court | TOTAL SQ. FT. OF EXISTING & PROPOSED 2408 | |
| FILING BLK LOT (1) OWNER <u>BNT Developement</u> (1) ADDRESS <u>1400 Motor St</u> (1) ADDRESS <u>1400 Motor St</u> (2) APPLICANT <u>Merrith</u> Construction (2) ADDRESS <u>1420 Motor St</u> (2) TELEPHONE <u>241-5164</u> | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) | |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. | | |
| or C I | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🕬 | |
| ZONE <u>BDF-9</u> | Maximum coverage of lot by structures 3070 | |
| SETBACKS: Front $\frac{73}{1000}$ from property line (PL) or from center of ROW, whichever is greater | Permanent Foundation Required: YES_X_NO | |
| Side <u>7</u> ¹ from PL, Rear <u>30</u> ¹ from F | Parking Req'mt | |
| Maximum Height 35 | Special Conditions | |
| | CENSUS / TRAFFIC / ANNX# | |

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature | Date 8/22/0/ | |
|--|--------------|--|
| Department Approval C. Jaye Mbon | Date 9160 | |
| Additional water and/or sewer tap fee(s) are required: YES | NO W/2N0242 | |
| Utility Accounting better onever | Date 7-6-0/ | |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code) | | |

