4	
FEE\$	10
TCP\$	0
SIF \$	292

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO. 7908/

(Single Family Residential and Accessory Structures)

Community Development Department



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 2043 WEARGLER CT.	SQ. FT. OF PROPOSED BLDGS/ADDITION 1978 + 6500	
TAX SCHEDULE NO	SQ. FT. OF EXISTING BLDGS	
SUBDIVISION Independence Ranch	TOTAL SQ. FT. OF EXISTING & PROPOSED 2628 14	
FILING BLK LOT (1) OWNER	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction USE OF EXISTING BUILDINGS DESCRIPTION OF WORK & INTENDED USE TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify)	
property lines, ingress/egress to the property, driveway loc	All existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel. COMMUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures Permanent Foundation Required: YES NO Parking Req'mt Special Conditions CENSUS 1902 TRAFFIC S ANNX#	
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).		
ordinances, laws, regulations or restrictions which apply to action, which may include but not necessarily be limited. Applicant Signature	the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s). Date 3-13-0 Date 3/15/11	
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No. 13817	
Utility Accounting	Date 3/, 10/	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)		

(Pink: Building Department)

