| FEE\$ 10.00 |
|----------------|
| TCP \$243.26 |
| SIE \$ 292 07) |

PLANNING CLEARANCE

BLDG PERMIT NO. 85170

(Single Family Residential and Accessory Structures)

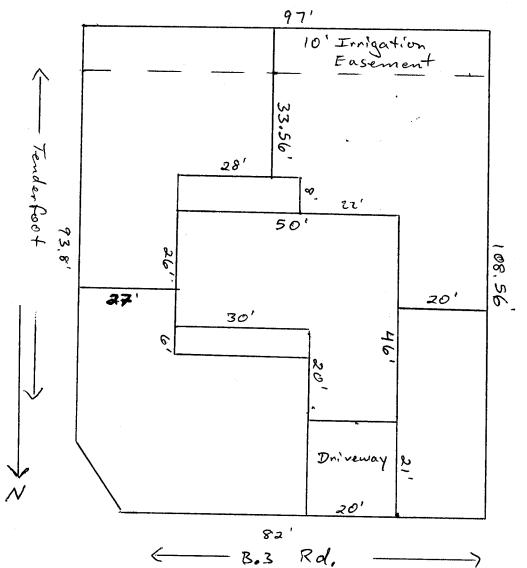
Community Development Department



Your Bridge to a Better Community

| 1921 m z | 1360 house |
|--|--|
| BLDG ADDRESS <u>2831 B.3</u> | SQ. FT. OF PROPOSED BLDGS/ADDITION UOD GITICAGE |
| TAX SCHEDULE NO. 2943 303 65 007 | SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION APPOWHEAD ACRES I | TOTAL SQ. FT. OF EXISTING & PROPOSED 1300 house |
| FILING <u>3</u> BLK <u>3</u> LOT <u>6</u> | NO. OF DWELLING UNITS: |
| OWNER PINNACLE HOMES | Before: After: this Construction NO. OF BUILDINGS ON PARCEL Deform After: this Construction |
| (1) ADDRESS 618 28 Rd Suite Alo7 | Before: After: this Construction |
| (1) TELEPHONE 241 - 6646 | USE OF EXISTING BUILDINGS |
| (2) APPLICANT PINNACLE HOMES | DESCRIPTION OF WORK & INTENDED USE NEW home Construction |
| (2) ADDRESS SAME 1 | TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) |
| (2) TELEPHONE | Manufactured Home (HUD) Other (please specify) |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing | all existing & proposed structure location(s), parking, setbacks to all |
| property lines, ingress/egress to the property, ariveway io | cation & width & all easements & rights-of-way which abut the parcel. |
| ™ THIS SECTION TO BE COMPLETED BY C | OMMUNITY DEVELOPMENT DEPARTMENT STAFF 🐿 |
| ZONE RMF-5 | Maximum coverage of lot by structures |
| SETBACKS: Front 201 from property line (PL) | Permanent Foundation Required: YES NO |
| or from center of ROW, whichever is greater | Parking Req'mt 2 |
| Side 5 from PL, Rear 25 from P | PL |
| Maximum Height 351 | Special Conditions |
| | CENSUS $\frac{12}{2}$ TRAFFIC 84 ANNX# |
| | |
| Modifications to this Planning Clearance must be appro | ved, in writing, by the Community Development Department. The |
| structure authorized by this application cannot be occup Occupancy has been issued, if applicable, by the Buildir | ied until a final inspection has been completed and a Certificate of |
| | |
| | the information is correct; I agree to comply with any and all codes, o the project. I understand that failure to comply shall result in legal |
| action, which may include but not necessarily be limited | , , |
| Applicant Signature | |
| Applicant Signature | Date 7/18/02 |
| Department Approval 4. O · Hat Bushm | Date 7-18-02 |
| Additional water and/or sewer tap fee(s) are required: | YES NO WO NO. POLO OPUSO |
| Utility Accounting | Date 7 18 07 |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE | |

2831 B.3 Rd. Lot 6 Block 3 Filing 3 Arrowhead Acres II Parcel #



DRIVE OX 4/25/n

7-18-02

ACCEPTED FOR BUSINESS
ANY CHANGE OF SETBACKS MUST ES
APPROVED BY THE CITY PLANNING
DEPT. IT IS THE APPLICANT'S
RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES