FEE\$	10.00	_
TCP-\$	_	
SIE ¢	292 00	

(White: Planning)

(Yellow: Customer)

## PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMI	T NO	84926
DEDO I ELVIVII	1 110.	01102



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 9967B100K Side	SQ. FT. OF PROPOSED BLDGS/ADDITION 125(0
TAX SCHEDULE NO. 394/3-051-67-00	SQ. FT. OF EXISTING BLDGS
SUBDIVISION BAOKSIDE	TOTAL SQ. FT. OF EXISTING & PROPOSED 1256
FILING 2 BLK LOT 2  (1) OWNER DATE + ++	NO. OF DWELLING UNITS:  Before: After: Inthis Construction  NO. OF BUILDINGS ON PARCEL  Pofore: After: Afte
(1) ADDRESS 786 Valley C+	Before: this Construction
(1) TELEPHONE	USE OF EXISTING BUILDINGS
(2) APPLICANT STAGE TOMES	DESCRIPTION OF WORK & INTENDED USE
(2) ADDRESS 780 Valley C+ (2) TELEPHONE 533-5555	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)  Manufactured Home (HUD)  Other (please specify)
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
THIS SECTION TO BE COMPLETED BY CO  ZONE PO  SETBACKS: Front 20' from property line (PL) or from center of ROW, whichever is greater  Side 0' from PL, Rear 20' from P  Maximum Height 32'	Parking Regimt
structure authorized by this application cannot be occuping Occupancy has been issued, if applicable, by the Buildin I hereby acknowledge that I have read this application and ordinances, laws, regulations or restrictions which apply to action, which may include but not necessarily be limited to the control of the contr	the information is correct; I agree to comply with any and all codes, the project. I understand that failure to comply shall result in legal
Applicant Signature ///nuca Kuta	/ / ~
$_{\alpha}$ $\hookrightarrow$ $_{\alpha}$	Date <u>(0-6-62</u>
Department Approval	Date $6-6-62$ Date $6-6-02$
Additional water and/or sewer tap fee(s) are required:  Utility Accounting	Date 6-6-02

(Pink: Building Department)

