| Planning \$ Paid | Drainage \$ 1296.00 648 | |
|--------------------|-------------------------|--|
| TCP\$ 7,000.300.00 | School Impact \$ 292.00 | |

| P | PG PERMIT NO. | 84302 |
|-----|---------------|----------|
| FII | LE#MSP-Z | 1001-127 |

PLANNING CLEARANCE

(site plan review, multi-family development, non-residential development)

Grand Junction Community Development Department

tion Community Development Department

** THIS SECTION TO BE COMPLETED BY APPLICANT **

| | 1 | | | |
|--|---|--|--|--|
| BUILDING ADDRESS 597/2 NAVO (ASCADE WAY | TAX SCHEDULE NO. 2943-072-17-046, | | | |
| SUBDIVISION THE FAMERY FILING #41 KEPTAT | SQ. FT. OF PROPOSED BLDG(S)/ADDITION 1100 ± | | | |
| FILING #4 BLK / LOT Z | SQ. FT OF EXISTING BLDG(S) | | | |
| OWNER D'ANN L. SEDITION ADDRESS 138 HILLYEST HVE ALCO. | NO. OF DWELLING UNITS: BEFORE AFTER CONSTRUCTION NO. OF BLDGS ON PARCEL: BEFORE AFTER CONSTRUCTION | | | |
| TELEPHONE 970-256-9822 | USE OF ALL EXISTING BLDGS KESIDENTIAL | | | |
| APPLICANT X ANN L. SEDULO | DESCRIPTION OF WORK & INTENDED USE: | | | |
| ADDRESS DOS HULLIEST GUELACO | Single Family Attached - 2 units | | | |
| TELEPHONE 910-256-9822 | | | | |
| ✓ Submittal requirements are outlined in the SSID (Submittal St | tandards for Improvements and Development) document. | | | |
| ** THIS SECTION TO BE COMPLETED BY COMM | UNITY DEVELOPMENT DEPARTMENT STAFF | | | |
| zone P.D. | LANDSCAPING/SCREENING REQUIRED: YESNO | | | |
| SETBACKS: FRONT: <u>201</u> from Property Line (PL) or | PARKING REQUIREMENT: 2 SPECIAL CONDITIONS: | | | |
| from center of ROW, whichever is greater SIDE: from PL REAR: from PL | SPECIAL CONDITIONS: | | | |
| MAXIMUM HEIGHT 35' | <i>TB</i> | | | |
| MAXIMUM COVERAGE OF LOT BY STRUCTURES | CENSUS TRACT TRAFFIC ZONE ANNX | | | |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department Director. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued by the Building Department (Section 307, Uniform Building Code). Required improvements in the public right-of-way must be guaranteed prior to issuance of a Planning Clearance. All other required site improvements must be completed or guaranteed prior to issuance of a Certificate of Occupancy. Any landscaping required by this permit shall be maintained in an acceptable and healthy condition. The replacement of any vegetation materials that die or are in an unhealthy condition is required by the Grand Junction Zoning and Development Code. | | | | |
| Four (4) sets of final construction drawings must be submitted and s One stamped set must be available on the job site at all times. | tamped by City Engineering prior to issuing the Planning Clearance. | | | |
| | ation is correct; I agree to comply with any and all codes, ordinances, nd that failure to comply shall result in legal action, which may include | | | |
| Applicant's Signature Alux Saulk | Date 76/6/ | | | |
| Department Approval July Bonen | Date April 25, 2002 | | | |
| Additional water and/or sewer tap fee(s) are required: | NO W/O No. 14914 | | | |
| Utility Accounting (Beusley | Date 5/14/02 | | | |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning and Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)

APPROVED FOR CONSTRUCTION

ACCEPTED FOR CONSTRUCTION

Doners Community Development Department Date 4-25-02

43

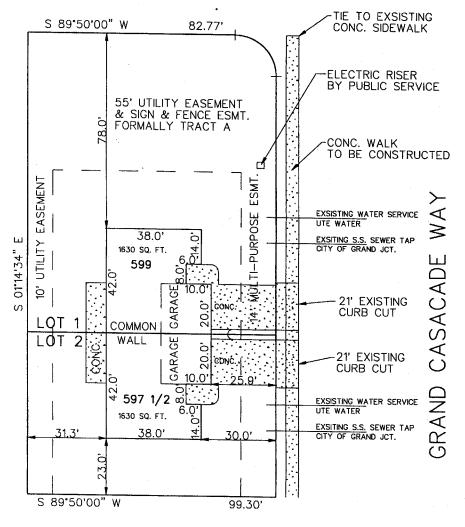
10/26/01 CITY DEVELOPMENT ENGINEER

DATE

597 1/2 & 599 GRAND CASCADE WAY

FILE # MSP-2001-127

PATTERSON ROAD



LAND USE/AREA COVER SUMMARY

COVERED AREA LOT 1 2355 SQ.FT./ LOT 2 2355 SQ. FT. CONCRETE AREA LOT 1 725 SQ. FT./ LOT 2 725 SQ. FT. OPEN AREA LOT 1 4045 SQ. FT. LOT 2 9605 SQ.FT.

TOTAL = 18,350 SQ. FT.

514-02 Dayley Harderson MY CHANGE OF SETBACKS MUST BE

ROVED BY THE CITY PLANNING ON THE APPLICANT'S A JUNETY TO PROPERLY

SCALE: 1'' = 30'

597 1/2 & 599 GRAND CASCADE WAY FILE # MSP-2001-127 REVISED 6/3/02

PATTERSON ROAD

