FEE\$	0
TCP\$	480000
SIF \$	467200

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

BLDG PERMIT NO. \$323 2

(Single Family Residential and Accessory Structures)

Community Development Department



F98-2000-142

Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

BLDG ADDRESS 2485 Fountain head Blod.	SQ. FT. OF PROPOSED BLDGS/ADDITION 16 732	
TAX SCHEDULE NO. 2701-334-35015	SQ. FT. OF EXISTING BLDGS	
SUBDIVISION Fountain Greens	TOTAL SQ. FT. OF EXISTING & PROPOSED 16732	
FILING 2 BLK 3 LOT 2.3 Acers (1) OWNER Fountain Greens LLC 1655 Walnut ST, Suite 300 (1) ADDRESS Boulder CO 80302	NO. OF DWELLING UNITS: 16 DWALING THIS Before: 16 After: 3 this Construction POTAMIT NO. OF BUILDINGS ON PARCEL Before: 4 After: 2 this Construction USE OF EXISTING BUILDINGS	
(1) TELEPHONE 30 3-517 -5825		
(2) APPLICANT JasT Conpasies (2) ADDRESS 826 21 2 Ped (2) TELEPHONE 245 - 9316	DESCRIPTION OF WORK & INTENDED USE Multi-fomily Condom inion anits TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify)	
	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.	
THIS SECTION TO BE COMPLETED BY	Parking Req'mt PLAU	
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).		
•	I the information is correct; I agree to comply with any and all codes, o the project. I understand that failure to comply shall result in legal to non-use of the building(s).	
Applicant Signature Stevenshop	Date 2/6/02	
Department Approval 1500 NM	Date 2-13-02	
Additional water and/or sewer tap fee(s) are required:		
	YES NO W/O No. 14729	
Utility Accounting (Blusley	YES NO W/O No. 14729 Date 4/5/02	

(Pink: Building Department)