

FEE \$	10.00
TCP \$	0
SIF \$	0

PLANNING CLEARANCE
 (Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 85183

(Handwritten initials)



Your Bridge to a Better Community

63141-35250

BLDG ADDRESS <u>671 GARRETT WAY</u>	SQ. FT. OF PROPOSED BLDGS/ADDITION <u>515 #</u>
TAX SCHEDULE NO. <u>2945-032-81-011</u>	SQ. FT. OF EXISTING BLDGS <u>1940 #</u>
SUBDIVISION <u>GARRETT ESTATES</u>	TOTAL SQ. FT. OF EXISTING & PROPOSED <u>2455 #</u>
FILING _____ BLK <u>1</u> LOT <u>11</u>	NO. OF DWELLING UNITS: Before: <u>1</u> After: <u>1</u> this Construction
(1) OWNER <u>JIMMIE L KENNER</u>	NO. OF BUILDINGS ON PARCEL Before: <u>1</u> After: <u>2</u> this Construction
(1) ADDRESS <u>671 GARRETT WAY</u>	USE OF EXISTING BUILDINGS <u>DWELLING</u>
(1) TELEPHONE <u>241-6234</u>	DESCRIPTION OF WORK & INTENDED USE <u>PATIOS & COVER LEISURE</u>
(2) APPLICANT <u>JIMMIE L KENNER</u>	TYPE OF HOME PROPOSED: <input type="checkbox"/> Site Built <input type="checkbox"/> Manufactured Home (UBC) <input type="checkbox"/> Manufactured Home (HUD) <input type="checkbox"/> Other (please specify) _____
(2) ADDRESS <u>671 GARRETT WAY</u>	
(2) TELEPHONE <u>241-6234</u>	

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE <u>RME-8</u>	Maximum coverage of lot by structures <u>70%</u>
SETBACKS: Front <u>20'</u> from property line (PL) or _____ from center of ROW, whichever is greater	Permanent Foundation Required: YES _____ NO _____
Side <u>5'</u> from PL, Rear <u>10'</u> from PL	Parking Req'mt _____
Maximum Height <u>35'</u>	Special Conditions _____
	CENSUS <u>10</u> TRAFFIC <u>19</u> ANN# _____

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Jimmie L Kenner Date 6-27-02
 Department Approval Pat Bushman Date 6-27-02

Additional water and/or sewer tap fee(s) are required:	YES	NO <input checked="" type="checkbox"/>	W/O No. <u>No charge</u>
Utility Accounting <u>Patte Kanover</u>	Date	<u>6-27-02</u>	

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

