

FEE \$	10.00
TCP \$	0
SIF \$	292.00

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)
Community Development Department

BLDG PERMIT NO. 83703



Your Bridge to a Better Community

BLDG ADDRESS 339 Iron Horse Ct SQ. FT. OF PROPOSED BLDGS/ADDITION 2505
2945-201-00-0794's parent parcel
TAX SCHEDULE NO. Not available SQ. FT. OF EXISTING BLDGS 0

SUBDIVISION Redlands Mesa TOTAL SQ. FT. OF EXISTING & PROPOSED 2505

FILING 3 BLK 2 LOT 14 NO. OF DWELLING UNITS:
Before: 0 After: 1 this Construction

(1) OWNER Iron Horse Ct, LLC NO. OF BUILDINGS ON PARCEL
Before: 0 After: 1 this Construction

(1) ADDRESS 2818 1/2 North Ave USE OF EXISTING BUILDINGS Vacant Land

(1) TELEPHONE (970) 241-5457 DESCRIPTION OF WORK & INTENDED USE Single Family Res.

(2) APPLICANT Constructors West TYPE OF HOME PROPOSED:
 Site Built Manufactured Home (UBC)
 Manufactured Home (HUD)
 Other (please specify) _____

(2) ADDRESS 2818 1/2 North Ave

(2) TELEPHONE (970) 241-5457

REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.

THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF

ZONE PD Maximum coverage of lot by structures 35%

SETBACKS: Front 20' from property line (PL) Permanent Foundation Required: YES NO
or _____ from center of ROW, whichever is greater

Side 7' from PL, Rear 20' from PL Parking Req'mt 2 **PAIN**

Maximum Height 32' Special Conditions _____ **APR 04 2002**

CENSUS 1401 TRAFFIC 96 ANNEX# _____ **TB**

Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

Applicant Signature Cindy Phillips Date 3/20/02

Department Approval C. Faye Gibson Date 4/14/02

Additional water and/or sewer tap fee(s) are required:	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	W/O No. <u>15724</u>
Utility Accounting	<u>C. Bensley</u>		Date <u>4/14/02</u>

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1.c(1) Grand Junction Zoning & Development Code)

(White: Planning) (Yellow: Customer) (Pink: Building Department) (Goldenrod: Utility Accounting)

