FEE\$/	10.00	
TCP\$	Ø	
SIF \$	292,00	

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG	PERMIT	NO.	8480	3





BLDG ADDRESS 606 B LAVENDER C	7SQ. FT. OF PROPOSED BLDGS/ADDITION _/400			
TAX SCHEDULE NO. 2945-014-02-00/	SQ. FT. OF EXISTING BLDGS			
SUBDIVISION SPRINGSIDE TOWN HOME	STOTAL SQ. FT. OF EXISTING & PROPOSED 1400			
FILING BLK LOT	NO. OF DWELLING UNITS:			
OWNER GARWEST LLC				
(1) ADDRESS 2650 EL CORONA DR	Before: After: this Construction			
(1) TELEPHONE (970) 255-8/64	USE OF EXISTING BUILDINGS			
(2) APPLICANT ROB CANTRELL	DESCRIPTION OF WORK & INTENDED USE TOWN HOME			
(2) ADDRESS AME	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD)			
(2) TELEPHONE	Other (please specify)			
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing property lines, ingress/egress to the property, driveway to	all existing & proposed structure location(s), parking, setbacks to all ocation & width & all easements & rights-of-way which abut the parcel.			
\supset	OMMUNITY DEVELOPMENT DEPARTMENT STAFF			
ZONE	Maximum coverage of lot by structures			
SETBACKS: Front from property line (PL) or from center of ROW, which eyer is greater	Permanent Foundation Required: YESNO			
Side from PL, Rear from P	Parking Req'mt			
Maximum Height	Special Conditions			
waxinyum Height	CENSUS TRAFFIC ANNX#			
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes,				
ordinances, laws, regulations or restrictions which apply t action, which may include but not necessarily be limited	the project. I understand that failure to comply shall result in legal			
Applicant Signature / lo hell and the	$\frac{1}{m6R} \text{Date} \frac{5-23-02}{}$			
Department Approval Ho fat Bushina	Date 5-29-02			
Additional water and/or sewer tap fee(s) are required:	YES - NO W/O No. (1073			
• • • • •				
Utility Accounting 12 1 2 1 1 1	Date (729/1)			

