FEE \$ 10.00 TCP\$ 292.07

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO. 8532





(Goldenrod: Utility Accounting)

BLDG ADDRESS 604 C LAVEN DER CT SQ. FT	T. OF PROPOSED BLDGS/ADDITION 1800
TAX SCHEDULE NO. 2945-014-62-003 SQ. FT	T. OF EXISTING BLDGS
SUBDIVISION Speinsside Town Homes TOTAL	L SQ. FT. OF EXISTING & PROPOSED 1800
Before	F DWELLING UNITS: this Construction F BUILDINGS ON PARCEL
OWNER NO. O	: After: this Construction
• • • • • • • • • • • • • • • • • • • •	OF EXISTING BUILDINGS
	RIPTION OF WORK & INTENDED USE
	OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD)
(2) TELEPHONE	Other (please specify)
REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.	
ZONE THIS SECTION TO BE COMPLETED BY COMMUN	Maximum coverage of lot by structures
SETBACKS: Front	Permanent Foundation Required: YESNO
Side from PL, Rear from PL	Parking Req'mt
Maximum Height	Special Conditions
	CENSUS TRAFFIC ANNX#
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).	
I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).	
Applicant Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Date \$ 5-23-02
Department Approval 16. Fat Bushman	MGR Date 5-29-02
Additional water and/or sewer tap fee(s) are required: YES	NO W/O No. 1497
Utility Accounting	
oding Accounting (Blusley	Date 5/29/02

(Pink: Building Department)

