FEE\$	10.00
TCP\$	500.00
SIF\$	292.00

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

BLDG PERMIT NO.

o. 87484

(Single Family Residential and Accessory Structures)

Community Development Department



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

-0014	1 = A V
BLDG ADDRESS 443 MEDITERRAN	SQ. FT. OF PROPOSED BLDGS/ADDITION 3300 SF
TAY SCHEDING 1961 ( - 183-09-0	SO ET OF EVICTING BLDCC
SUBDIVISION RENA 135ANCE INTO	TOTAL SQ. FT. OF EXISTING & PROPOSED 3300 SF
FILING T BLK LOT 4	NO. OF DWELLING UNITS: Before: After: / this Construction
(1)OWNER BRENT PRUETT	NO. OF BUILDINGS ON PARCEL
(1) ADDRESS 3310 C RD PALIS	
(1) TELEPHONE 434-1862	USE OF EXISTING BUILDINGS (C) 11/C 11/C 24 11
(2) APPLICANT SAME	DESCRIPTION OF WORK & INTENDED USE S/NGIE PAM
(2) ADDRESS	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC) Manufactured Home (HUD)
(2) TELEPHONE 434 - 1862	Other (please specify)
property lines, ingress/egress to the property, driveway lo	all existing & proposed structure location(s), parking, setbacks to all cation & width & all easements & rights-of-way which abut the parcel.
<b>^</b>	OMMUNITY DEVELOPMENT DEPARTMENT STAFF
ZONE KSF-4	Maximum coverage of lot by structures
SETBACKS: Front 20' from property line (PL) or from center of ROW, whichever is greater	Permanent Foundation Required: YES_X_NO
Side 7' from PL, Rear 25' from P	Parking Req'mt
h d 1	Special Conditions Engineer Foundations
Maximum Height	CENSUS <u>/401</u> TRAFFIC <u>U3</u> ANNX#
	ved, in writing, by the Community Development Department. The ied until a final inspection has been completed and a Certificate of g Department (Section 305, Uniform Building Code).
	the information is correct; I agree to comply with any and all codes, of the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature	Date
Department Approval 4/18/11 / Again	Date /2/18/02
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No. 15523
Utility Accounting	Date /2/18/02
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

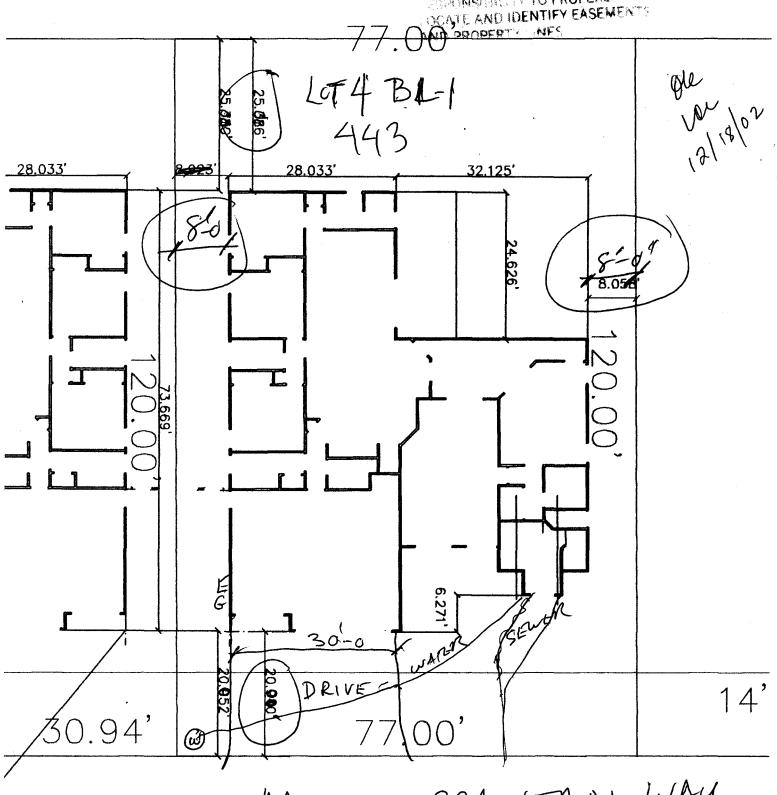
(Pink: Building Department)

CCEPTED //Shu Magor 12/18/02

TO CHANGE OF SETBACKS MUST BE
PROVED THE CITY PLANNING

THE APPLICANT'S

ESPONSIBILITY TO PROPERLY



MEDITERRANEAN WAY 443 NO 20