## TCP \$ 500.00 SIF \$ 292.00

(White: Planning)

(Yellow: Customer)

## **PLANNING CLEARANCE**

(Single Family Residential and Accessory Structures)

Community Development Department

BLDG PERMIT NO.

84688





(Goldenrod: Utility Accounting)

BLDG ADDRESS 397 Mirada CJ.	SQ. FT. OF PROPOSED BLDGS/ADDITION 3245 + 879
TAX SCHEDULE NO. 2945-183-06-00	4sq. ft. of existing bldgs
SUBDIVISION Trails west	TOTAL SQ. FT. OF EXISTING & PROPOSED
FILING $\frac{3}{4}$ BLK LOT $\frac{4}{4}$	NO. OF DWELLING UNITS:  Before: After: this Construction
OWNER W. Todd Sisson	NO. OF BUILDINGS ON PARCEL  Before: After: this Construction
(1) ADDRESS 743 HO1, 20~ CT. #380	USE OF EXISTING BUILDINGS
(1) TELEPHONE (970) 242 -0638 (2) APPLICANT W. Todd Sisson	DESCRIPTION OF WORK & INTENDED USE ACW CONTINET
(2) ADDRESS 743 Mosizan CT. #380	TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)  Manufactured Home (HUD)
(2) TELEPHONE (970) 242-0638	Other (please specify)
	all existing & proposed structure location(s), parking, setbacks to all easements & rights-of-way which abut the parcel.
	OMMUNITY DEVELOPMENT DEPARTMENT STAFF
ZONE RSF-4	Maximum coverage of lot by structures 50%
SETBACKS: Front 3' from property line (PL) or from center of ROW, whichever is greater	· · · · · · · · · · · · · · · · · · ·
Side $\frac{7/3}{5}$ from PL, Rear $\frac{25}{5}$ from F	Parking Req'mt
Maximum Height 35	Special Conditions
	oved, in writing, by the Community Development Department. The bied until a final inspection has been completed and a Certificate of the Department (Section 305, Uniform Building Code).
	the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal to non-use of the building(s).
Applicant Signature M. T. All	Date 5/22/02
Department Approval ayk	29n Date 5/28/02
Additional water and/or sewer tap fee(s) are required:	YES NO W/O No. 14910
Utility Accounting heart the	Date 5/28/02
VALID FOR SIX MONTHS FROM DATE/OF ISSUANCE	(Section 9-3-2C Grand Junction Zoning & Development Code)

(Pink: Building Department)



