| FEE\$ | 10.00 |   |
|-------|-------|---|
| TCP\$ | D     |   |
| SIF\$ | Ø     | : |

## **PLANNING CLEARANCE**

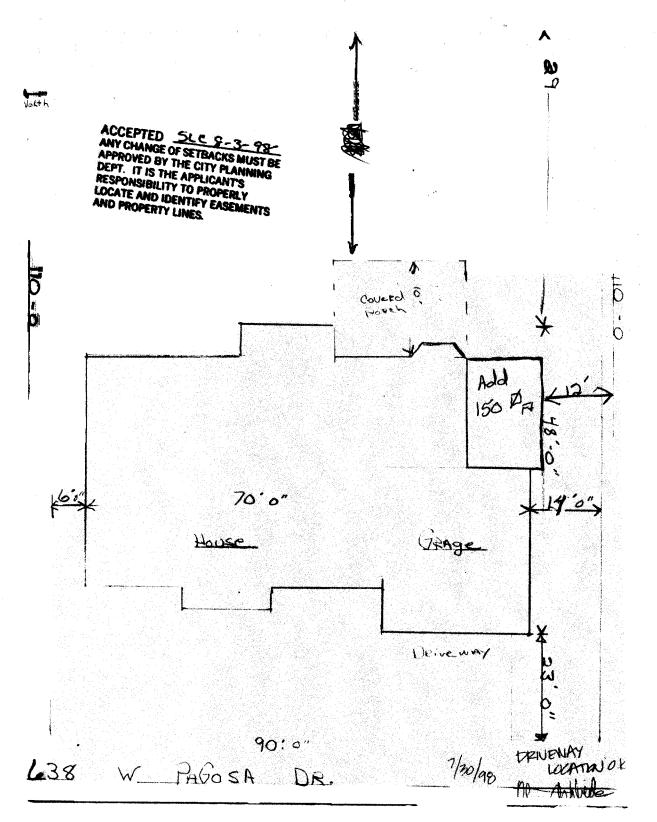
(Single Family Residential and Accessory Structures) **Community Development Department** 

| BLDG PERMIT NO. | 858 | 65 |
|-----------------|-----|----|
|                 |     |    |



| (Qe) |                                   |
|------|-----------------------------------|
|      | Your Bridge to a Better Community |

| Total Strategy to a Section Commission of  |
|--|
| BLDG ADDRESS 6 38 W. Pagosa, Desc. Ft. of Proposed Bldgs/Addition 150 59, Ft.  |
| TAX SCHEDULE NO. 274-3663 28605 SQ. FT. OF EXISTING BLDGS 1760   |
| SUBDIVISION GRAND Vicus TOTAL SQ. FT. OF EXISTING & PROPOSED 1910  |
| FILING 3 BLK 2 LOT 3 NO. OF DWELLING UNITS:  |
| (1) OWNER Stan Deumann Before: After: this Construction NO. OF BUILDINGS ON PARCEL   |
| (1) ADDRESS & W. Pagosa DR. Before: After: this Construction   |
| (1) TELEPHONE 263-0141 USE OF EXISTING BUILDINGS   |
| (2) APPLICANT NORM MECLELIAN DESCRIPTION OF WORK & INTENDED USE Remodely   |
| TYPE OF HOME PROPOSED:  Site Built Manufactured Home (UBC)   |
| (2) TELEPHONE 858-1281 - 250 8203 K Other (please specify) RemodiLe  |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.   |
|  |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF 19  |
| ZONE RMF-5 Maximum coverage of the by structures 60%   |
| SETBACKS: Front from property line (PL) Permanent Foundation Required: YES NO<br>or from center of ROW; whichever is greater   |
| Side from PL, Rear from PL   |
| Maximum Height   |
| CENSUS ANNX#   |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).  I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).  Applicant Signature |
| Department Approval Dayleen Henderson Date 8-14-02   |
|  |
| Additional water and/or sewer tap fee(s) are required: YES NO W/O No.  |
| Utility Accounting Chewsley Date 8/14/102  |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)   |



ACCEPTED Dayles Herderson
ANY CHANGE OF SETBACKS MUST BE
APPROVED BY THE CITY PLANNING
DEPT. IT IS THE APPLICANT'S
RESPONSIBILITY TO PROPERLY
LOCATE AND IDENTIFY EASEMENTS
AND PROPERTY LINES.

10,00