FEE \$ 10.00PLANNING CLITCP \$ 500.00SIF \$ 392.00SIF \$ 392.00Community Developm	Accessory Structures)
BLDG ADDRESS 2021 FOSETTE CT.	SQ. FT. OF PROPOSED BLDGS/ADDITION 4066
TAX SCHEDULE NO. 2941-223-32-001	SQ. FT. OF EXISTING BLDGS
SUBDIVISION TIARA NEST ESTATES	TOTAL SQ. FT. OF EXISTING & PROPOSED 4000
(1) ADDRESS <u>419</u> CANYON THAIL (1) ADDRESS <u>419</u> CANYON THAIL (1) TELEPHONE <u>523-4154</u> (2) APPLICANT <u>STEVE JOSEPHS</u> (2) ADDRESS <u>0-0. box 12L1</u> (2) TELEPHONE <u>143-8190</u> (201-4463) REQUIRED: One plot plan, on 8 1/2" x 11" paper, showing all	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction USE OF EXISTING BUILDINGS DESCRIPTION OF WORK & INTENDED USE <u>VEW VESTOEFUE</u> TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) I existing & proposed structure location(s), parking, setbacks to all ation & width & all easements & rights-of-way which abut the parcel.
IN THIS SECTION TO BE COMPLETED BY CO	MMUNITY DEVELOPMENT DEPARTMENT STAFF 🖘
ZONE <u>RSF-2</u>	Maximum coverage of lot by structures 30%
SETBACKS: Front $\frac{2D'}{1}$ from property line (PL) or from center of ROW, whichever is greater	Permanent Foundation Required: YES <u>K</u> NO Parking Req'mt <u>3</u>
Side $15'$ from PL, Rear $30'$ from PL Maximum Height $35'$	Special Conditions CENSUS <u>1401</u> TRAFFIC <u>66</u> ANNX#
	ed, in writing, by the Community Development Department. The d until a final inspection has been completed and a Certificate of Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include both the necessarily be limited to non-use of the building(s).

control, which they are set of the set of the set and set of the s		
Applicant Signature	Date 1-25-02	
Department Approval Jayleen Henderson	Date 7-29-02	
Additional water and/or sewer tap fee(s) are required: YES	NO W/O NO.164/2	
Utility Accounting Marshall Cal	Date 7 29 3	
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C Grand Junction Zoning & Development Code)		

