
FEE \$ 10.00 TCP \$ SIF \$ 4834-1(Single Family Residential and Community Develop) AVE	ment Department Your Bridge to a Better Community
BLDG ADDRESS 1195 SANTA LLAKA	SQ. FT. OF PROPOSED BLDGS/ADDITION
TAX SCHEDULE NO. <u>2945-234-00-03</u> 3	SQ. FT. OF EXISTING BLDGS 1600 +-
SUBDIVISION	TOTAL SQ. FT. OF EXISTING & PROPOSED 2640+
OWNER SAMES TripleTT	NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL Before: After: this Construction
1) ADDRESS <u>195 SANTA CLARA</u> 1) TELEPHONE <u>243 - 4938</u>	USE OF EXISTING BUILDINGS Home
2) APPLICANT DISTINCTION DESCON DE	DESCRIPTION OF WORK & INTENDED USE BORNA LIVER
(2) ADDRESS 1255 21 RP (2) TELEPHONE 858 ~9091 REQUIRED: One plot plan, on 8 ½" x 11" paper, showing a	TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) all existing & proposed structure location(s), parking, setbacks to all
	cation & width & all easements & rights-of-way which abut the parcel. OMMUNITY DEVELOPMENT DEPARTMENT STAFF ®
ZONE <u>RMF-8</u>	Maximum coverage of lot by structures
SETBACKS: Front from property line (PL) or from center of ROW, whichever is greater	, -
Side from PL, Rear/ O from P	Special Conditions
Maximum Height35 '	CENSUS 12 TRAFFIC 80 ANNX#
structure authorized by this application cannot be occuping occupancy has been issued, if applicable, by the Buildin I hereby acknowledge that I have read this application and	ved, in writing, by the Community Development Department. The ied until a final inspection has been completed and a Certificate of a Department (Section 305, Uniform Building Code). If the information is correct; I agree to comply with any and all codes, to the project. I understand that failure to comply shall result in legal

Applicant Signature Date Date Department Approval

NO Additional water and/or sewer tap fee(s) are required: YES

Utility Accounting Date 5

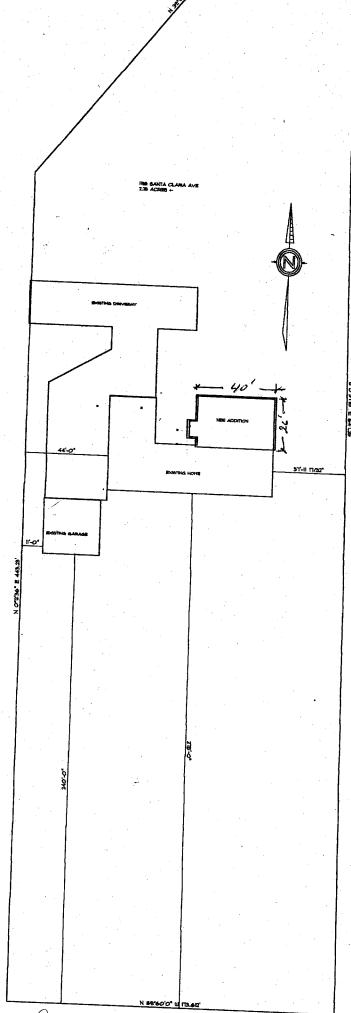
VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.C.1.c(1) Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Customer)

(Pink: Building Department)

(Goldenrod: Utility Accounting)



2-36-02
Pat Bushman

Phone And Dentity EASEMEN

1195 Danta Clava