| FEE \$ /0.00       PLANNING CLEAR         TCP \$ 500.00       Single Family Residential and Access         SIF \$ ,090.00       Community Development I | sory Structures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| BLDG ADDRESS 388 Skylon SQ. FT                                                                                                                          | OF PROPOSED BLDGS/ADDITION 1394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| TAX SCHEDULE NO. 2943 19 20 00 3 SQ. FT. OF EXISTING BLDGS                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| SUBDIVISION Skyles TOTAL                                                                                                                                | SQ. FT. OF EXISTING & PROPOSED 1394                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| (1) OWNERGrand Ridge Properties Before:<br>(1) ADDRESS 3032 I-70 Rus Loop<br>(1) TELEPHONE 434-4616<br>(2) APPLICANT Great Service DESCR                | DWELLING UNITS: After: this Construction BUILDINGS ON PARCEL After: this Construction F EXISTING BUILDINGSA IPTION OF WORK & INTENDED USE Single family residence DF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) ag & proposed structure location(s), parking, setbacks to all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| ZONE PD                                                                                                                                                 | ITY DEVELOPMENT DEPARTMENT STAFF 10 PARTMENT ST |  |  |
| SETBACKS: Front from property line (PL)<br>or from center of ROW, whichever is greater                                                                  | Permanent Foundation Required: YES_XNO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Side $7/2$ from PL, Rear $20'$ from PL                                                                                                                  | Parking Req'mt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Maximum Height 32                                                                                                                                       | Special Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
|                                                                                                                                                         | CENSUS K TRAFFIC (C) ANNX#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |

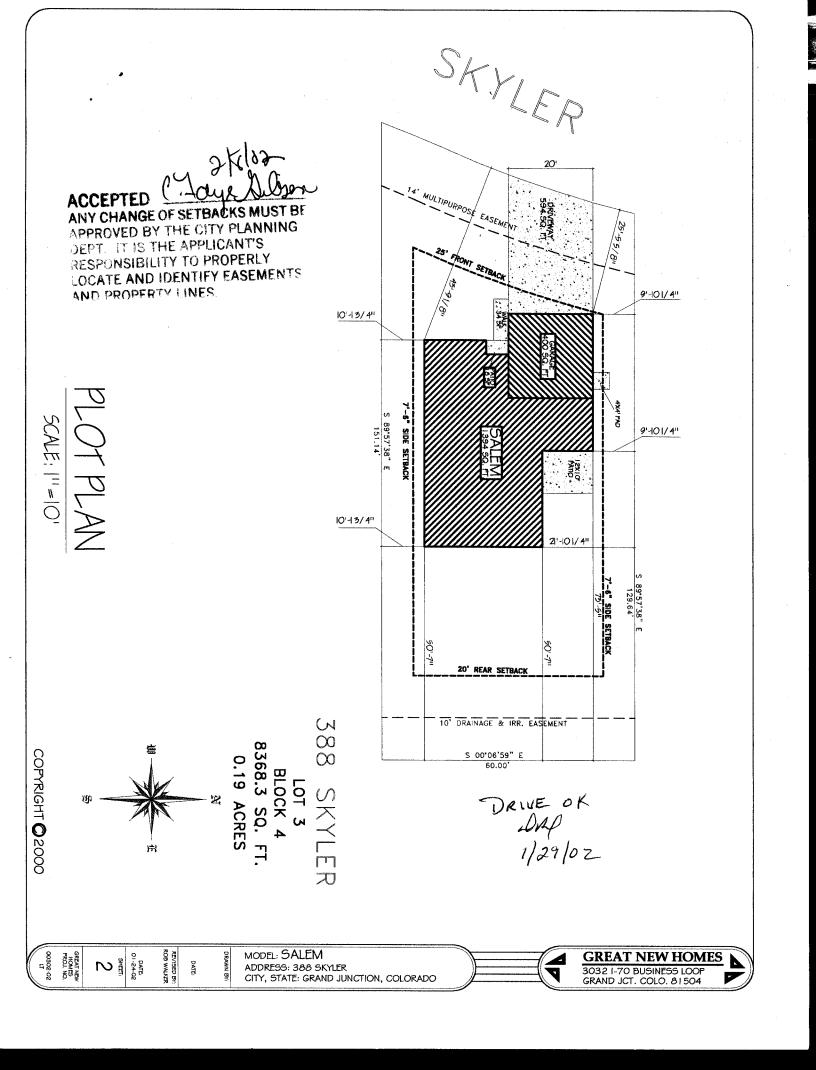
Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code).

I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s).

| Applicant Signature Milt Mil CmGN It<br>Department Approval Pb(, taye Jubon | Date                                      |
|-----------------------------------------------------------------------------|-------------------------------------------|
| Additional water and/or sewer tap fee(s) are required: YES                  | NO WONED TO CAN                           |
| Utility Accounting Katl & Sam                                               | Date 20007                                |
| VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 9-3-2C                  | Grand Junction Zoning & Development Code) |

| (White: Planning) | (Yellow: Customer) | (Pink: Building Department) |
|-------------------|--------------------|-----------------------------|
|-------------------|--------------------|-----------------------------|

(Goldenrod: Utility Accounting)





February \_\_\_\_\_, 2002

DRAFT

Great New Homes 3032 I-70 Business Loop Grand Junction, CO 81504

Attention: Mr. Jim Campbell

Subject: Excavation Observation 388 Skyler Street Lot 3, Skyler Subdivision, Block 4 Grand Junction, Colorado Job No, 799

As requested, a Geotechnical Engineering Group, Inc. representative visited the site and observed the open foundation excavation 3 times on February 5 + 7, 2002. Soils found in the excavation appeared to be consistent with those identified by the "Subsurface Soils Exploration, Skyler Subdivision, Grand Junction, Colorado" dated January 31, 2000, prepared by Grand Junction Lincoln DeVore, Inc. (their Job No. 87839-GJ). We observed the completed excavation prior to fill placement and a proof roll, made by a  $\underline{1H}$   $\underline{530}$  loader with a full bucket revealed no significant yielding are suitable to support a shallow foundation system with a maximum bearing pressure of 1,400 psf as described in the referenced report. We understand turned down slab foundations are proposed for the opinion, turned down slab foundations designed and constructed to meet or exceed Mesa County Minimum House Foundation Standards and the referenced report will be suitable for the residence. This proposed foundation subgrade.

We appreciate the opportunity to provide geotechnical services. When we can be of further service, please call.

Sincerely, GEOTECHNICAL ENGINEERING GROUP, INC.

John P. Withers, P.E. Principal Engineer

JPW:mk (1 copy faxed)

**Engineering Technician** 

Geotechnical, Environmental and Materials Testing Consultants