| FEE\$ | 10.00 |
|--------|---------------|
| TCP\$ | \mathcal{L} |
| SIF \$ | 292.00 |

(White: Planning)

(Yellow: Customer)

PLANNING CLEARANCE

(Single Family Residential and Accessory Structures)

Community Development Department

| BLDG PERMIT | NO. | 86 | 151 |
|-------------|-----|----|-----|
| | | | |



Your Bridge to a Better Community

(Goldenrod: Utility Accounting)

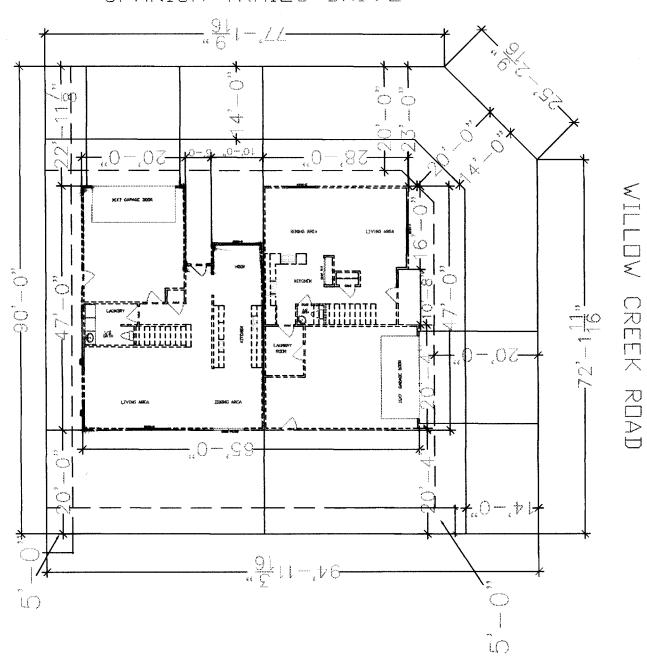
| BLDG ADDRESS 708,5 SPANISH TRAILS DESC. FT. OF PROPOSED BLDGS/ADDITION |
|--|
| TAX SCHEDULE NO. 2701-333 - 05-017 SQ. FT. OF EXISTING BLDGS |
| SUBDIVISION SPANSH TRAILS TOTAL SQ. FT. OF EXISTING & PROPOSED |
| FILING BLK LOT NO. OF DWELLING UNITS: Before: After: this Construction NO. OF BUILDINGS ON PARCEL |
| Before: After: this Construction (1) ADDRESS |
| USE OF EXISTING BUILDINGS USE OF EXISTING BUILDINGS |
| DESCRIPTION OF WORK & INTENDED USE NEW RESIDENCE TYPE OF HOME PROPOSED: Site Built Manufactured Home (UBC) Manufactured Home (HUD) Other (please specify) |
| REQUIRED: One plot plan, on 8 ½" x 11" paper, showing all existing & proposed structure location(s), parking, setbacks to all property lines, ingress/egress to the property, driveway location & width & all easements & rights-of-way which abut the parcel. |
| THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF Maximum coverage of lot by structures |
| Modifications to this Planning Clearance must be approved, in writing, by the Community Development Department. The structure authorized by this application cannot be occupied until a final inspection has been completed and a Certificate of Occupancy has been issued, if applicable, by the Building Department (Section 305, Uniform Building Code). I hereby acknowledge that I have read this application and the information is correct; I agree to comply with any and all codes, ordinances, laws, regulations or restrictions which apply to the project. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to non-use of the building(s). Applicant Signature Date Document Department Departm |
| Department Approval 4/18hu Magox Date 10/14/02 |
| Additional water and/or sewer tap fee(s) are required: YES NO W/O No. |
| Utility Accounting Date 23 5 |

(Pink: Building Department)

ACCEPTED Dayleen Henderson
ACCEPTED DAYLEEN HENDERSON
AND HER HEY EAST MENTS
AND HER HEY EAST MENTS

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SPANISH TRAILS DRIVE



10-23-02 Jayleen Henderson ACCEPTED Jayleen Henderson OF SETRACAS MUST H. PANNING TO PROPERLY

SCHOOLST HINES

ACCEPTED

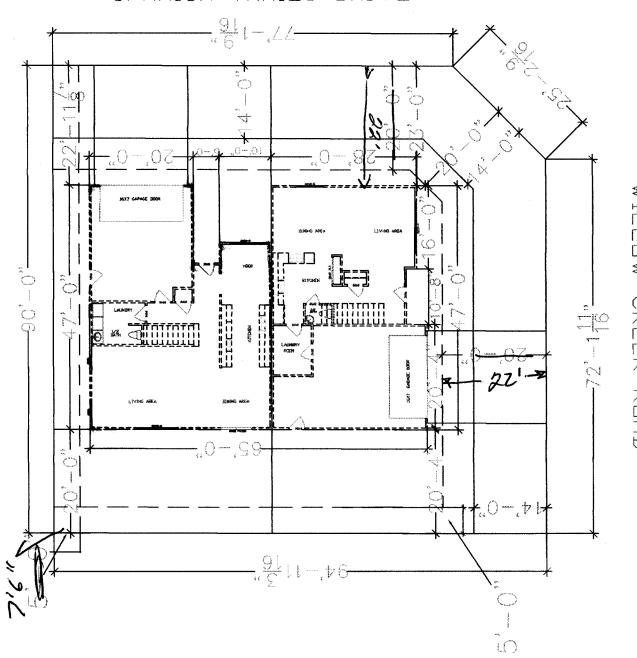
ANY CHANGE OF SETBACKS MUST BE

RESPONSIBILITY TO PROPERLY

AND PROPERTY LINES.

AND PROPERTY LINES.

SPANISH TRAILS DRIVE



WILLOW CREEK ROAD